Division of Corporations **Electronic Filing Cover Sheet**

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : ALEX PINA CO. Account Number : I20190000095 Phone : (305)803-8471 : (305)602-3977 Fax Number

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Email	Address.	client@alexpina.co	

FLORIDA PROFIT/NON PROFIT CORPORATION

Icha Market Corp

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Corporate Filing Menu

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

RTICLE I NAME he name of the corporati	on shall be: Icha Market	Согр		
RTICLE II PRINC		ì	Mailing address, if different is:	
<u> </u>				_
arrell, TX 76537				_
RTICLE III PURPO ne purpose for which th	Any corporation is organized is:	And All Lawful Pur	 	
			2 82 1	
				Ţ
) }
<u> </u>			r =	
			<u></u>	
	I. OFFICERS AND/OR DIRECTORS Ines V Chacin Bolanos - President	Name and Title	Osbaldo A Chacin Rincon - Vicepro	eside
Address	904 Circle Way	Address:	904 Circle Way	_
	Jarrell, TX 76537		Jarrell, TX 76537	_
Name and Title:	Luis E Chacin Bolanos - Director	Name and Title:		
Address	904 Circle Way	Address:		_
	Jarrell, TX 76537	_		<u> </u>
Name and Title:		Name and Title:		_
Address		Address:		
		_		_
		_		_

Name and	d Title:	Name and Title:		-
Address		Address:		_
				_
				_
	REGISTERED AGENT orida street address (P.O. Box NOT accepta	hle) of the registered agent is:		
Name:	Alex Pina Co			
Address:	8400 NW 36th St Ste 450		³⁹ S6 28	
	Doral, FL 33166		2021 SEP 14 SEGNALLAHA	Ť
ARTICLE VII	<u>INCORPORATOR</u>		(/)	12-13 237 F
The name and ad	Idress of the Incorporator is:		₽M I2: 09	. E
Name:	Ines V Chacin Bolanos		ي. 2: 0	المثقا
Address:	904 Circle Way		9	
	Jarrell, TX 76537			
ARTICLE VIII Effective date, if	EFFECTIVE DATE: other than the date of filing:	. (OPTIONA	.L)	
	late is listed, the date must be specific and			
	inserted in this block does not meet the appl ffective date on the Department of State's re-		ents, this date will not be listed	18
	ned as registered agent to accept service of pro amiliar with and accept the appointment as r			his
	Air-		09/13/2021	
Required Signature/Registered Agent		nt	Date	-
	rument and affirm that the facts stated here Department of State constitutes a third degree			7 a
	InesChacin		09/13/2021	
Required Signatu	re/Incorporator		Date	-