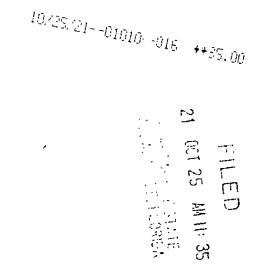
P21000081200

| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| · , |
| (City/State/Zip/Phone #) |
| (City/State/Zip/Priorie #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| |
| Special Instructions to Filing Officer: |
| 3 |
| |
| |
| ! |
| |
| |
| |
| |

Office Use Only



400375519894



T. LEMIEUX NOV -4 2021

COVER LETTER

TO: Amendment Section Division of Corporations JARQUIN DELIVERY CORP NAME OF CORPORATION: _ P21000081200 DOCUMENT NUMBER: ____ The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: LORENA CUMARE Name of Contact Person L&L ACCOUNTING SERVICES CORP Firm/ Company 5987 NW 102ND AVE Address **DORAL, FL 33178** City/ State and Zip Code lorena@landlaccountingservices.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: at (786) 499-9751

Area Code & Daytime Telephone Number LORENA CUMARE Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: ☐\$43.75 Filing Fee & □\$52.50 Filing Fee \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status Certificate of Status Certified Copy (Additional copy is Certified Copy (Additional Copy enclosed) is enclosed) Street Address Mailing Address Amendment Section Amendment Section Division of Corporations

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

Articles of Amendment to Articles of Incorporation of

JARQUIN DELIVERY CORP

| (Name of Corpo | pration as currently filed with the Florida | Dept. of State) |
|--|---|---|
| | P21000081200 | |
| (D | ocument Number of Corporation (if known) | |
| Pursuant to the provisions of section 607.1006, Flits Articles of Incorporation: | orida Statutes, this Florida Profit Corporati | on adopts the following amendment(s) to |
| A. If amending name, enter the new name of t | he corporation: | |
| NA | | The new |
| name must be distinguishable and contain the wor "Inc.," or Co.," or the designation "Corp," "chartered," "professional association," or the c | Inc," or "Co". A professional corporati | nted" or the abbreviation "Corp.," on name must contain the word |
| B. Enter new principal office address, if applie | cable: | |
| (Principal office address MUST BE A STREET | ADDRESS) | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE) | <u>E BOX</u>) | 2 |
| D. If amending the registered agent and/or re- | gistered office address in Florida, enter th | e name of the |
| new registered agent and/or the new regist | - | |
| Name of New Registered Agent | JARQUIN, ANDRES A | M 11: 35 |
| | 11061 SW 5TH ST | 三日 |
| | (Florida street address) | у И |
| New Registered Office Address: | MIAMI | , Florida 33174 |
| ex magniores o my rationals. | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered ag | ent. I am familiar with and accept the oblig | |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e). F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|---------------------|-----------------|
| \underline{X} Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | P | MONTERROSO, JESUS A | 11061 SW 5TH ST |
| Add | | | MIAMI, FL 33174 |
| X Remove | | | |
| 2) X Change | P | JARQUIN, ANDRES A | 11061 SW 5TH ST |
| Add | | | MIAMI, FL 33174 |
| Remove 3) Change | | _ | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | \$18°46**** |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| C. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) | |
|---|--------------|
| ARTICLE NINTH | · |
| DELETE: JESUS A MONTERROSO AS OF PRESIDENT | |
| TRANSFER SHARES | |
| DELETE: JESUS A MONTERROSO AS OF PRESIDENT AND OF NUMBER OF SHARES 1000 | |
| ADD: ANDRES A JARQUIN THE JESUS A MONTERROSO'S SHARES 1000 | |
| | |
| | |
| | |
| | • |
| | |
| | |
| | |
| | |
| | |
| | |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

 $(\mathbf{x}_{i},$

| | 10/21/2021 | |
|-------------------------------------|--|--------------------------|
| The date of each date this documen | it was signed. | , if other than the |
| Dec 1 1 1 15 | 10/21/2021 | |
| Effective date if a | (no more than 90 days after amendment file date) | |
| Note: If the date document's effect | inserted in this block does not meet the applicable statutory filing requirements, this date was tive date on the Department of State's records. | ill not be listed as the |
| Adoption of Ame | endment(s) (<u>CHECK ONE</u>) | |
| The amendmen action was not | nt(s) was/were adopted by the incorporators, or board of directors without shareholder action at required. | nd shareholder |
| ☐ The amendmen | nt(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) olders was/were sufficient for approval. | |
| ☐ The amendmen | nt(s) was/were approved by the shareholders through voting groups. The following statement rately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The nur | mber of votes cast for the amendment(s) was/were sufficient for approval | |
| by | ," | |
| -, | (voting group) | |
| | 10/21/2021 Dated | |
| | Signature | |
| | (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | ANDRES A JARQUIN | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |

(Title of person signing)