# **Electronic Articles of Incorporation For**

P21000080492 FILED September 10, 2021 Sec. Of State mnkane

KARMUCHA CREATIONS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

KARMUCHA CREATIONS CORPORATION

# **Article II**

The principal place of business address:

7638 SOUTH US HWY 1 PORT ST LUCIE, FL. US 34952

The mailing address of the corporation is:

7638 SOUTH US HWY 1 PORT ST LUCIE, FL. US 34952

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

ANNA P JENNINGS 343 NE ARDSLEY DR PORT ST LUCIE, FL. 34983

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANNA P JENNINGS

## **Article VI**

The name and address of the incorporator is:

WIILIAM B JENNINGS 343 NE ARDSLEY DR

PORT ST LUCIE, FL 34983

Electronic Signature of Incorporator: WILLIAM B JENNINGS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANNA P JENNINGS 343 NE ARDSLEY DRIVE PORT ST LUCIE, FL. 34983 US

Title: VP WILLIAM B JENNINGS 343 NE ARDSLEY DRIVE PORT ST LUCIE, FL. 34983 US

Title: SEC CLAUDIA M ALZATE 1592 SE BELGIUS CT PORT ST LUCIE, FL. 34952 US

## **Article VIII**

The effective date for this corporation shall be:

09/10/2021

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