

**Electronic Articles of Incorporation
For**

P21000079737
FILED
September 08, 2021
Sec. Of State
dlokeefe

MELINDA'S FRANGANCES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MELINDA'S FRANGANCES INC

Article II

The principal place of business address:

614 ATHENS ST
TARPON SPRINGS, FL. US 34689

The mailing address of the corporation is:

13613 LANDERS DR
HUDSON, FL. US 34667

Article III

The purpose for which this corporation is organized is:

THIS CORPORATION WILL FOCUS ITS OPERATION ON RETAIL SALES OF PERFUMES, COLOGNES AND EXOTIC FRAGRANCES. IT ALSO WILL INCLUDE CLOTHING AND OTHER MISCELLANEAUS SALES.

Article IV

The number of shares the corporation is authorized to issue is:

100000

Article V

The name and Florida street address of the registered agent is:

MELISA GUTIERREZ CARBALLO
13613 LANDERS DR
HUDSON, FL. 34667

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MELISA GUTIERREZ CARBALLO

Article VI

The name and address of the incorporator is:

MELISA GUTIERREZ CARBALLO
13613 LANDERS DR

HUDSON, FL 34667

Electronic Signature of Incorporator: MELISA GUTIERREZ CARBALLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MELISA GUTIERREZ CARBALLO
13613 LANDERS DR
HUDSON, FL. 34667 US

Title: VP
JULIO C FAJARDO GALLARDO
13613 LANDERS DR
HUDSON, FL. 34667 US

Article VIII

The effective date for this corporation shall be:

09/08/2021