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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

: C T CORPORATION SYSTEM Account Name

Account Number : FCA0000000023 Phone

: (614)280-3338

Fax Number

: (954)208-0845

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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

FLORIDA PROFIT/NON PROFIT CORPORATION

Thomas Miller Claims Management (USA) Inc.

| Certificate of Status | 0 |
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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE 1 NAME The name of the corporat | ion shall be:Thomas Miller Claims Ma | anagement (USA) Inc. | |
|---|---|---------------------------|---|
| 3 Grainger | TIPAL OFFICE Principal street address | | Mailing address, if different is: |
| Prestwick Park | | | |
| Newcastle-upon-Tyne, | NE20 9SJ, United Kingdom | | |
| • • | he corporation is organized is: | | including: (1) providing advice on |
| | loss prevention, (2) casualty response, | | |
| case management and p | re-employment screening to the marine | e, cruise and transport i | ndustries and all lawful activity that |
| | | <u> </u> | Peter Anthony Jackson - Director & President 3 Grainger Prestwick Park Newcastle-upon-Tyne, NE20 9SJ, UK |
| Name and Title: | | Name and Title: | |
| Address | | | 2021 SEP . 3 F |
| Name and Title: | | Name and Title: | 一部で デージ |
| Address | | Address: | |
| | | | |

c+18506176381

| Name an | d Title: | Name and Title: | |
|---------------------|--|--|-------------|
| Address | | Address: | <u></u> |
| | | *************************************** | |
| | | | |
| | REGISTERED AGENT lorida street address (P.O. Box NOT acceptable) of | the registered agent is: | |
| Name: | C T Corporation System | | |
| Address: | 1200 South Pine Island Road | S | 2021 |
| | Plantation, FL 33324. | TALL. | EE . |
| ARTICLE VII | <u>INCORPORATOR</u> | AFASSE AFASSE | ယ် |
| The name and a | ddress of the Incorporator is: | (11년) 연호 | 84 : II HV |
| Name: | Carol Buckalew | | 34: |
| Address: | c/o Blank Rome LLP, One Logan Sq., FL 9 | 71 | ω |
| | Philadelphia, PA 19103 | • | |
| Effective date, if | EFFECTIVE DATE: Other than the date of filing: late is listed, the date must be specific and canno | (OPTIONAL) t be more than five days prior or 90 days afte | r the |
| | inserted in this block does not meet the applicable effective date on the Department of State's records. | stanutory filing requirements, this date will not b | e listed as |
| this certificate, I | ned as registered agent to accept service of process am familiar with and accept the appointment as reg | istered agent and agree to act in this capacity | esignated i |
| СТО Ву: | allen House L. I bellever | anie Hencz, ant Secretary 09/03/2021 | |
| | Required Signature/Registered Agent | Date | |
| | cument and affirm that the facts stated herein are Department of State constitutes a third degree felon | | smitted in |
| Const | Belaler | 9/3 /2021 | |
| Requi | ired Signature/Incorporator | Date | |