

**Electronic Articles of Incorporation
For**

P21000078572
FILED
September 02, 2021
Sec. Of State
mnkane

LEND-A-HAND MAINTENANCE SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LEND-A-HAND MAINTENANCE SERVICES, INC.

Article II

The principal place of business address:

4507 25TH CT SW
NAPLES, FL. US 34116

The mailing address of the corporation is:

4507 25TH CT SW
NAPLES, FL. US 34116

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

CARLOS A RINCON
4507 25TH CT SW
NAPLES, FL. 34116

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLOS A. RINCON

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Article VI

The name and address of the incorporator is:

CARLOS A. RINCON
4507 25TH CT SW

NAPLES, FL. 34116

Electronic Signature of Incorporator: CARLOS A. RINCON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CARLOS A RINCON
4507 25TH CT SW
NAPLES, FL. 34116 US

Article VIII

The effective date for this corporation shall be:

09/01/2021