

Electronic Articles of Incorporation For

P21000077090
FILED
August 30, 2021
Sec. Of State
sjkurisko

MICHEL ELECTRIC AND HANDYMAN SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MICHEL ELECTRIC AND HANDYMAN SERVICES INC

Article II

The principal place of business address:

1340 SOUTH FEDERAL HIGHWAY
DEERFIELD BEACH, FL. US 33441

The mailing address of the corporation is:

1340 SOUTH FEDERAL HIGHWAY
DEERFIELD BEACH, FL. US 33441

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MICHAEL L MICHEL
1960 NE 48TH ST
APT 5
POMPANO BEACH, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL MICHEL

Article VI

The name and address of the incorporator is:

MICHAEL L MICHEL
1960 NE 48TH ST
APT 5
POMPANO BEACH FLORIDA 33064

Electronic Signature of Incorporator: MICHAEL L MICHEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL L MICHEL
1960 NE 48TH ST APT 5
POMPANO BEACH, FL. 33064 US

Title: VP
ALEX J MICHEL
1960 NE 48TH ST APT 9
POMPANO BEACH, FL. 33064

Article VIII

The effective date for this corporation shall be:

08/28/2021