

Electronic Articles of Incorporation For

P21000076492
FILED
August 26, 2021
Sec. Of State
sjkurisko

AHAVA HOME NURSING REGISTRY, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AHAVA HOME NURSING REGISTRY, INC

Article II

The principal place of business address:

17971 BISCAYNE BLVD
SUITE # 118
AVENTURA, FL. US 33160

The mailing address of the corporation is:

16371 NW 19TH ST
PEMBROKE PINES, FL. US 33028

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

TADMAR DIXON
16371 NW 19TH ST
PEMBROKE PINES, FL. 33028

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TADMAR DIXON

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Article VI

The name and address of the incorporator is:

TADMAR DIXON
16371 NW 19TH ST

PEMBROKE PINES FL 33028

Electronic Signature of Incorporator: ANDREA MUNROE-SERVICE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
TADMAR DIXON
16371 NW 19TH ST
PEMBROKE PINES, FL. 33028 UN

Title: P
ANDREA MUNROE-SERVICE
16371 NW 19TH ST
PEMBROKE PINES, FL. 33028 UN

Article VIII

The effective date for this corporation shall be:

08/21/2021