Electronic Articles of Incorporation For

P21000076150 FILED August 25, 2021 Sec. Of State smharris

CAMERON L. MCGRATH, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CAMERON L. MCGRATH, P.A.

Article II

The principal place of business address:

700 SOUTH ANDREWS AVENUE FORT LAUDERDALE, FL. 33316

The mailing address of the corporation is:

700 SOUTH ANDREWS AVENUE FORT LAUDERDALE, FL. 33316

Article III

The purpose for which this corporation is organized is:

TOENGAGE IN THE PRACTICE OF LAW AND TO CARRY ON SERVICES INCIDENT TO THE PRACTICE OF LAW. TO OWN PROPERTY AND TO CARRY ON ANY BUSINESS INCIDENTAL TO THE FURTHERANCE OF THE PURPOSES OF THIS CORPORATION.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

CAMERON L MCGRATH 700 SOUTH ANDREWS AVENUE FORT LAUDERDALE, FL. 33316

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CAMERON L. MCGRATH

Article VI

The name and address of the incorporator is:

CAMERON L. MCGRATH 700 SOUTH ANDREWS AVENUE

FORT LAUDERDALE, FL 33316

Electronic Signature of Incorporator: CAMERON L. MCGRATH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CAMERON L MCGRATH 700 SOUTH ANDREWS AVENUE FORT LAUDERDALE, FL. 33316

Article VIII

The effective date for this corporation shall be:

08/25/2021

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