# **Electronic Articles of Incorporation For**

P21000075245 FILED August 23, 2021 Sec. Of State smharris

SOUTHERN LYFESTYLE URBAN TAKEOVER INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

SOUTHERN LYFESTYLE URBAN TAKEOVER INC.

# **Article II**

The principal place of business address:

8139 QUIET PRAIRIE TRL HOUSTON, TX. US 77049

The mailing address of the corporation is:

8139 QUIET PRAIRIE TRL HOUSTON, TX. US 77049

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1,000,000

## **Article V**

The name and Florida street address of the registered agent is:

CHIMERE HILL 5060 SW 129 TERR MIRAMAR. FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHIMERE HILL

# **Article VI**

The name and address of the incorporator is:

DELMON THOMPSON 8139 QUIET PRAIRIE TRL

**HOUSTON TX 77049** 

Electronic Signature of Incorporator: DELMON THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DELMON L THOMPSON
8139 QUIET PRAIRIE TRL
HOUSTON, TX. 77049 US

Title: VP CHIMERE HILL' 5060 SW 129 TER MIRAMAR, FL. 33025 US

Title: SEC MARY MC LEMORE 5300 KELLER SPRINGS ROAD, APT 2091 DALLAS, TX. 75248 US

#### **Article VIII**

The effective date for this corporation shall be:

08/19/2021

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