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Division of Corporations

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: (850)617-6381

From:

Account Name : HUBCO

Account Number : 104662003400 Phone : (516)935-3940

Fax Number : (516)935-3088

Enter the email address for this business entity to be used for future: annual report mailings. Enter only one email address please.

Email Address:__TOMMY@TRAZAINS.COM

FLORIDA PROFIT/NON PROFIT CORPORATION JPGM CONSTRUCTION SERVICES INC

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Help



ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporat | orporation shall be: JPGM CONSTRUCTION SERVICES INC | | |
|---|---|--|---------------------------------------|
| ARTICLE II PRINCIPAL OFFICE Principal street address 17111 BISCAYNE BLVD. NORTH MIAMI BEACH, FL 33160 | | | ess, if different is: |
| ARTICLE III PURPO The purpose for which the | DSE he corporation is organized is: ANY LEG | | |
| | | | 21 AUS 17 |
| ARTICLE IV SHARI The number of shares of ARTICLE V INITIA | ES stock is: 1,500 AT NO PAR VALUE | | PN 12: 43 PN 12: 43 E. Fi Grida |
| Name and Title Address | 17111 RISCAVNE RI VO | | |
| Name and Title: | | | |
| Name and Title: | | | |
| | | | |

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|--------------------|---|--|--|
| Name : | and Title: | Name and Title: | |
| Addre | ss | Address: | |
| | | | |
| | | | |
| | REGISTERED AGENT Florida street address (P.O. Box NOT acceptable) | of the registered agent is: | |
| Name: | JUAN J PEREZ | 0 | |
| Address: | 17111 BISCAYNE BLVD. | | |
| | NORTH MIAMI BEACH, FL 33160 | | |
| <u>ARTICLE VII</u> | <u>INCORPORATOR</u> | | 21 AUG 17 PM 12: 43 STURL FREE TECKNOA |
| The name and | address of the Incorporator is: | | 17 = 1 |
| Name: | JUAN J PEREZ | | 7 7 7 1 |
| Address: | 17111 BISCAYNE BLVD. | | <u></u> |
| | NORTH MIAMI BEACH, FL 33160 | | 5 5 |
| Effective date, | I EFFECTIVE DATE: if other than the date of filing: date is listed, the date must be specific and can | (OPTIONA not be more than five days | L) prior or 90 days after the |
| | ate inserted in this block does not meet the applicable effective date on the Department of State's record | | nts, this date will not be listed as |
| certificate, I an | amed as registered agent to accept service of proces. In familiar with and accept the appointment as regis | | |
| Ju | ture/Rogistered Agent | | AUGUST 17, 2021 |
| Required Signa | ture/Rogistered Agent | | Date |
| | ocument and affirm that the facts stated herein a e Department of State constitutes a third degree fel | | |
| Qua | an Perez | | AUGUST 17, 2021 |
| Require Signa | nture/locorporator | | Date |