

**Electronic Articles of Incorporation
For**

P21000073631
FILED
August 17, 2021
Sec. Of State
smharris

NAPLES PREMIER FISHING & CHARTERS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NAPLES PREMIER FISHING & CHARTERS INC

Article II

The principal place of business address:

3590 13TH AVE SW
NAPLES, FL. 34117

The mailing address of the corporation is:

3590 13TH AVE SW
NAPLES, FL. 34117

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

BRANDON M RUGANIS
3590 13TH AVE SW
NAPLES, FL. 34117

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON RUGANIS

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Article VI

The name and address of the incorporator is:

BRANDON MATTHEW RUGANIS
3590 13TH AVE SW

NAPLES

Electronic Signature of Incorporator: BRANDON RUGANIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDON M RUGANIS
3590 13TH AVE SW
NAPLES, FL. 34117

Article VIII

The effective date for this corporation shall be:

08/16/2021