

**Electronic Articles of Incorporation
For**

P21000072594
FILED
August 12, 2021
Sec. Of State
jafason

HOME HEALTH US, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOME HEALTH US, INCORPORATED

Article II

The principal place of business address:

4414 USEPPA DRIVE
BRADENTON, FL. 34203

The mailing address of the corporation is:

4815 EAST BUSCH BLVD.
SUITE 209
TAMPA, FL. 33617

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

AMERICA'S TAX & ACCOUNTING SERVICE
4815 EAST BUSCH BLVD
SUITE 209
TAMPA, FL. 33617

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL JEROME

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Article VI

The name and address of the incorporator is:

PAUL JEROME
4815 EAST BUSCH BLVD
SUITE 209
TAMPA, FL 33617

Electronic Signature of Incorporator: PAUL JEROME

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
MARK HANSON
4414 USEPPA DRIVE
BRADENTON, FL. 34203

Title: VP
EMMA HANSON
4414 USEPPA DRIVE
BRADENTON, FL. 34203

Article VIII

The effective date for this corporation shall be:

08/10/2021