

**Electronic Articles of Incorporation
For**

P21000071816
FILED
August 10, 2021
Sec. Of State
jgharris

FMI CONSULTING, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FMI CONSULTING, INC

Article II

The principal place of business address:

4365 NORTHLAKE BLVD
PALM BEACH GARDENS, FL. US 33410

The mailing address of the corporation is:

4365 NORTHLAKE BLVD
PALM BEACH GARDENS, FL. US 33410

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOHNNY P GRIPPA III
8274 BOB-O-LINK DR
WEST PALM BEACH, FL. 33412

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNNY P GRIPPA III

P21000071816
FILED
August 10, 2021
Sec. Of State
jgharris

Article VI

The name and address of the incorporator is:

JOHNNY P GRIPPA III
4365 NORTHLAKE BLVD

PALM BEACH GARDENS

Electronic Signature of Incorporator: JOHNNY PETE GRIPPA II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHNNY P GRIPPA III
4365 NORTHLAKE BLVD
PALM BEACH GARDENS, FL. 33410

Article VIII

The effective date for this corporation shall be:

08/10/2021