

7/13/2021

Division of Corporations

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To:

Division of Corporations  
 Fax Number : (850)617-6381

From:

Account Name : WILSON TAX & ACCOUNTING INC.  
 Account Number : I20150000107  
 Phone : (941)625-1925  
 Fax Number : (941)625-1526

\*\*Enter the email address for this business entity to be used for future  
 annual report mailings. Enter only one email address please.\*\*

Email Address: fjmilller3@gmail.com

### DOMESTICATION Leadership Inklings Inc

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$128.75

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SCOTT

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2021 JUL 13 PM 3:00  
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August 3, 2021

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

WILSON TAX & ACCOUNTING INC.

SUBJECT: LEADERSHIP INKLINGS INC  
REF: W21000108207

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

Shares are whole numbers no percent signs or decimals.,

If you have any further questions concerning your document, please call (850) 245-6052.

Tyrone Scott  
Regulatory Specialist II  
New Filings Section

FAX Aud. #: H21000268720  
Letter Number: 321A00018213

Articles of Domestication  
Foreign Corporation Domesticating to Florida

The undersigned, F.J. Miller III Officer  
(Name) (Title)  
of Leadership Inklings Inc, a foreign  
corporation, in accordance with s. 607.11922, Florida Statutes, submit these Articles of  
Domestication.

1. Then name of the domesticating corporation is Leadership Inklings Inc  
(Foreign Corporation)  
\_\_\_\_\_
2. The jurisdiction and date of its formation is Colorado 08/16/2019
3. The name of the domesticated corporation is Leadership Inklings Inc  
\_\_\_\_\_
4. The jurisdiction of formation of the domesticated corporation is **Florida**
5. The domestication corporation is a foreign corporation and the domestication was  
approved in accordance with its organic law.
6. Attached are Florida Articles of Incorporation to complete the domestication  
requirements pursuant to s.607.0202, F.S.

I certify I am authorized to sign these Articles of Domestication on behalf of the corporation.

*F.J. Miller III*

(Authorized Signature)

2021 JUL 13 PM 3:00  
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**ARTICLES OF INCORPORATION**  
*IN COMPLIANCE WITH CHAPTER 607, F.S.*

**ARTICLE I NAME**

THE NAME OF THE CORPORATION SHALL BE:

Leadership Inklings Inc

**ARTICLE II PRINCIPAL OFFICE**

THE PRINCIPAL PLACE OF BUSINESS/MAILING ADDRESS IS:

Principal Address

Mailing Address

15065 Spanish Point Drive

15065 Spanish Point Drive

Port Charlotte, FL 33981

Port Charlotte, FL 33981

**ARTICLE III PURPOSE**

THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZED:

Any and all lawful business

**ARTICLE IV SHARES**THE NUMBER OF SHARES OF STOCK IS: 100**ARTICLE VI REGISTERED AGENT AND STREET ADDRESS**THE NAME AND FLORIDA STREET ADDRESS (P.O. BOX NOT ACCEPTABLE) OF THE REGISTERED AGENT IS:

F.J. Miller III

15065 Spanish Point Drive

Port Charlotte, FL 33981

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I AM FAMILIAR WITH AND ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY.

*F.J. Miller III*

Signature/Registered Agent

07/01/2021

Date

2021 JUL 13 PM 3:00  
 CH. 607, F.S. 607.01  
 FILED FOR RECORD - LORNO

**ARTICLE V DIRECTORS AND/ OR OFFICERS***THE NAME(S) AND ADDRESS(ES) AND SPECIFIC TITLES:*

Name & Title:	<u>F.J. Miller III</u>	Name & Title:	_____
Address:	<u>President</u>	Address:	_____
	<u>15065 Spanish Point Drive</u>		_____
	<u>Port Charlotte, FL 33981</u>		_____
Name & Title:	_____	Name & Title:	_____
Address:	_____	Address:	_____
	_____		_____
	_____		_____
Name & Title:	_____	Name & Title:	_____
Address:	_____	Address:	_____
	_____		_____
	_____		_____
Name & Title:	_____	Name & Title:	_____
Address:	_____	Address:	_____
	_____		_____
	_____		_____

I submit this document and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155.F.S.

  
Signature/Authorized Person

07/01/2021

Date