

**Electronic Articles of Incorporation
For**

P21000069839
FILED
August 03, 2021
Sec. Of State
tscott

QUANTUM QUALITATIVE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

QUANTUM QUALITATIVE, INC.

Article II

The principal place of business address:

18117 BISCAYNE BLVD
#2147
AVENTURA, FL. US 33160

The mailing address of the corporation is:

18117 BISCAYNE BLVD
#2147
AVENTURA, FL. US 33160

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000,000

Article V

The name and Florida street address of the registered agent is:

CAMERON SUMPTER
18117 BISCAYNE BLVD
#2147
AVENTURA, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: /S/CAMERON SUMPTER

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Article VI

The name and address of the incorporator is:

JOSHUA RICE
400 NORTH TAMPA STREET
SUITE 2840
TAMPA FL 33602

Electronic Signature of Incorporator: /S/JOSHUA RICE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CAMERON SUMPTER
18117 BISCAYNE BLVD
AVENTURA, FL. 33160 US

Title: VP
BRANDON WHITE
601 CIMAROSA CT
OCOE, FL. 34761 US

Title: S
CAMERON SUMPTER
18117 BISCAYNE BLVD
AVENTURA, FL. 33160 US

Title: T
CAMERON SUMPTER
18117 BISCAYNE BLVD
AVENTURA, FL. 33160 US

Article VIII

The effective date for this corporation shall be:

07/29/2021