Electronic Articles of Incorporation For

P21000067895 FILED July 27, 2021 Sec. Of State smharris

ABOVE & BEYOND A/V INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: ABOVE & BEYOND A/V INC.

Article II

The principal place of business address:

649 LAKE COVE POINTE CIRCLE WINTER GARDEN, FL. 34787

The mailing address of the corporation is:

649 LAKE COVE POINTE CIRCLE WINTER GARDEN, FL. US 34787

Article III

The purpose for which this corporation is organized is:

INSTALLATION AND INTEGRATION OF LOW VOLTAGE AUDIO AND VIDEO EQUIPMENT.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

RICHARD L PIERCE III 649 LAKE COVE POINT CIR WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD L PIERCE III

Article VI

The name and address of the incorporator is:

RICHARD PIERCE 649 LAKE COVE POINT CIRCLE

WINTER GARDEN

Electronic Signature of Incorporator: RICHARD L PIERCE III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RICHARD L PIERCE III
649 LAKE COVE POINTE CIRCLE
WINTER GARDEN, FL. 34787

Title: P BRYAN M SATMARY 6217 WESTGATE DR 802 ORLANDO, FL. 32835

Title: VP DAVID J ANDREWS 10610 LAKE RALPH DR CLERMONT, FL. 34711

Article VIII

The effective date for this corporation shall be:

07/26/2021

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