

**VOID** **Electronic Articles of Incorporation**  
**For**

FOLLOW THE LEADER FOOD SERVICE INC.

**VOID**  
P21000066835  
FILED  
July 22, 2024  
Sec. Of State  
smharris

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FOLLOW THE LEADER FOOD SERVICE INC.

**VOID** **Article II**

The principal place of business address:

1323 1/2 N ORANGE DRIVE  
LOS ANGELES, CA. UN 90028

The mailing address of the corporation is:

1323 1/2 N ORANGE DRIVE  
LOS ANGELES, CA. UN 90028

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. CLOUD KITCHEN

**Article IV**

The number of shares the corporation is authorized to issue is:

10000

**Article V**

The name and Florida street address of the registered agent is:

**VOID** MARTINA WALKER  
1323 1/2 N ORANGE DRIVE  
LOS ANGELES, FL. 90027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTINA WALTER

**VOID**

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## Article VI

The name and address of the incorporator is:

CLARENCE TATE  
2401 W MARTIN LUTHER KING JR BLVD  
NN/A  
LOS ANGELES CALIFORNIA 90008

Electronic Signature of Incorporator: CLARENCE TATE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
CLARENCE TATE  
1323 1/2 N ORANGE DRIVE  
LOS ANGELES, CA. 90028 US

Title: CFO  
KUMI KAWAMURA  
1323 1/2 N ORANGE DR  
LOS ANGELES, CA. 90028 US

Title: VP  
EARLE JONES  
1323 1/2 N ORANGE DR  
LOS ANGELES, CA. 90028 UN

## Article VIII

The effective date for this corporation shall be:

07/19/2021

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