# **Electronic Articles of Incorporation For**

P21000065287 FILED July 16, 2021 Sec. Of State smharris

GROUPER SEAFOOD MARKET INCORPORATED.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

GROUPER SEAFOOD MARKET INCORPORATED.

# **Article II**

The principal place of business address:

4135 DR. MARTIN LUTHER KING JR. BLVD. ROW BLUE, NUMBER 89-91 FORT MYERS, FL. 33916

The mailing address of the corporation is:

4135 DR. MARTIN LUTHER KING JR. BLVD. ROW BLUE, NUMBER 89-91 FORT MYERS, FL. 33916

#### **Article III**

The purpose for which this corporation is organized is: RETAIL SALES OF SEAFOOD

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

APRIL G VONAH 4135 DR. MARTIN LUTHER KING JR. BLVD. ROW BLUE, NUMBER 89-91 FORT MYERS, FL. 33916

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: APRIL VONAH

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# **Article VI**

The name and address of the incorporator is:

APRIL VONAH 4135 DR. MARTIN LUTHER KING JR. BLVD. ROW BLUE, NUMBER 89-91 FORT MYERS, FL 33916

Electronic Signature of Incorporator: APRIL VONAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P APRIL VONAH 4411 BEE RIDGE RD. PMB 175 SARASOTA, FL. 34233

Title: CEO NICHOLAS BUCHICCHIO 4411 BEE RIDGE RD. PMB 175 SARASOTA, FL. 34233

# **Article VIII**

The effective date for this corporation shall be:

08/01/2021