

**Electronic Articles of Incorporation
For**

P21000064487
FILED
July 14, 2021
Sec. Of State
jcmler

PATHWAYS NATIONAL PAVING ASSOCIATES, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PATHWAYS NATIONAL PAVING ASSOCIATES, INC

Article II

The principal place of business address:

120 1ST AVE W
KALISPELL, MT. US 59901

The mailing address of the corporation is:

120 1ST AVE W
KALISPELL, MT. US 59901

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

115

Article V

The name and Florida street address of the registered agent is:

NORTHWEST REGISTERED AGENT LLC
7901 4TH ST N
STE 300
ST PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES TAYLOR

Article VI

The name and address of the incorporator is:

CHARLES TAYLOR
145 LEISURE DR

KALISPELL, MT 59901

Electronic Signature of Incorporator: CHARLES TAYLOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSHUA TURNER
836 ABBOT VILLAGE DR
BIGFORK, MT. 59903 US

Title: CFO
CHARLES TAYLOR
145 LEISURE DR
KALISPELL, MT. 59901 US

Title: COO
ZACH DOWLER
120 1ST AVE W
KALISPELL, MT. 59901 US

Title: D
MATTHEW TURNER
495 ROCKY CLIFF DR
KALISPELL, MT. 59901 US

Article VIII

The effective date for this corporation shall be:

07/09/2021