## P21000062680

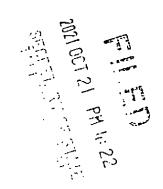
| (Rec                      | questor's Name)  |              |
|---------------------------|------------------|--------------|
|                           |                  | <u></u>      |
| (Add                      | iress)           |              |
| (Add                      | dress)           |              |
| (City                     | //State/Zip/Phon | e #)         |
| PICK-UP                   | WAIT             | MAIL         |
| (Bus                      | siness Entity Na | me)          |
| (Doc                      | cument Number)   | <del>,</del> |
| Certified Copies          | Certificate      | s of Status  |
| Special Instructions to F | Filing Officer:  |              |
|                           |                  |              |
|                           | Q. SILAS         | 6            |
|                           | NOV 01 20        | JZI          |
|                           |                  |              |





600374347476

10/21/21--01012--021 \*\*35.00

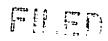


## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORP                          | ORATION: MIGUEL LOPEZ  | CONCRETE SERVICES C  | CORP  |
|---------------------------------------|--|--|---|
|                                       | HBER: P21000062680   |  |   |
| The enclosed Article                  | es of Amendment and fee are su   | bmitted for filing.  |   |
| Please return all cor                 | respondence concerning this ma   | tter to the following:   |   |
|                                       | MIGUEL LOPEZ GARCIA  |  |   |
|                                       |  | Name of Contact Persor   | 1   |
|                                       | MIGUEL LOPEZ CONCRE  | TE SERVICES CORP   |   |
|                                       |  | Firm/ Company  |   |
|                                       | 6856 SW 22ND ST  |  |   |
|                                       |  | Address  |   |
|                                       | MIAMI, FL 33155  |  |   |
|                                       |  | City/ State and Zip Code   | <u>,                                     </u>   |
|                                       | MIGUELOPEZG@HOTMA  | IL.COM   |   |
|                                       | E-mail address; (to be us  | sed for future annual report                                     | notification)   |
| For further informated MIGUEL LOPEZ C | ion concerning this matter, plea   | se call:<br>at (   | 394-2867  |
| Nam                                   | e of Contact Person  | Area Coo   | de & Daytime Telephone Number   |
| Enclosed is a check                   | for the following amount made  | payable to the Florida Depa                                      | irtment of State:   |
| S35 Filing Fee                        | ☐\$43.75 Filing Fee & Certificate of Status  | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                |
| A<br>D<br>P.                          | mendment Section<br>ivision of Corporations<br>O. Box 6327<br>allahassee, FL 32314 | Amend<br>Divisio<br>The Co<br>2415 N                             | Address ment Section of Corporations entre of Tallahassee N. Monroe Street, Suite 810 ussee, FL 32303 |

## Articles of Amendment to Articles of Incorporation of



|  | MIGUEL LOPEZ | CONCRETE | SERVICES | CORP |
|--|--------------|----------|----------|------|
|--|--------------|----------|----------|------|

P21000062680

2021 OCT 21 PH 4: 22 (Name of Corporation as currently filed with the Florida Dept. of State)

SECRETARY FRANCES
TO THE OWNER OF STATE OF STA t(s) to

| (Document Number of  | Corporation (if known)                                    |
|--|---|
| Pursuant to the provisions of section 607,1006, Florida Statutes, this <i>I</i> its Articles of Incorporation;   | Florida Profit Corporation adopts the following amendment |
| A. If amending name, enter the new name of the corporation:  |   |
| N/A  | The new   |
| name must be distinguishable and contain the word "corporation," "co". Inc.," or Co.," or the designation "Corp." "Inc.," or "Co". A "chartered," "professional association," or the abbreviation "P.A." | ompany," or "incorporated" or the abbreviation "Corp.,"   |
| B. Enter new principal office address, if applicable:  |   |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  |   |
|  |   |
|  |   |
| C. Francisco address Familiable.   |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |   |
| ,  |   |
|  |   |
|  |   |
|  |   |
| D. If amending the registered agent and/or registered office address:<br>new registered agent and/or the new registered office address:  |   |
|  |   |
| Name of New Registered Agent   |   |
|  |   |
| (Florida stre  | et address)   |
| New Registered Office Address:   | Florida   |
| 1  | City) (Zip Code)  |
|  |   |
|  |   |
| New Registered Agent's Signature, if changing Registered Agent:  |   |
| I hereby accept the appointment as registered agent. I am familiar w   | ith and accept the obligations of the position.           |
|  |   |
|  |   |
|  |   |

Signature of New Registered Agent, if changing

## Check if applicable

 $\Box$  The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u> | John Doe      |                      |
|-------------------------------|-----------|---------------|----------------------|
| X Remove                      | <u>V</u>  | Mike Jones    |                      |
| X Add                         | <u>sv</u> | Sally Smith   |                      |
| Type of Action<br>(Check One) | Title     | <u>Name</u>   | <u>Addres</u> s      |
| 1) Change                     | VP        | LESTER MARTIN | 10321 SW 207TH ST    |
| X Add                         |           |               | CUTLER BAY, FL 33189 |
| Remove                        |           |               |                      |
| 2) Change                     |           |               |                      |
| Add                           |           |               |                      |
| Remove 3 ) Change             |           |               |                      |
| Add                           |           |               | 4-8- <b>-</b>        |
| Remove                        |           |               |                      |
| 4) Change                     |           |               |                      |
| Add                           |           |               |                      |
| Remove                        |           |               |                      |
| 5) Change                     |           |               | <del></del>          |
| Add                           |           |               |                      |
| Remove                        |           |               |                      |
| 6) Change                     |           |               |                      |
| Add                           |           |               |                      |
| Remove                        |           |               |                      |

| E. If amending or adding additional Arti<br>(Attach additional sheets, if necessary). | cles, enter change<br>(Be specific) | e(s) here:     |                     |   |                 |
|---|-------------------------------------|----------------|---------------------|---|-----------------|
| N/A   | in aprenja                          |                |                     |   |                 |
| 1071  | <del></del>                         | -              | ·                   |   |                 |
|   |                                     |                |                     |   |                 |
|   |                                     |                |                     |   |                 |
| <del></del>   |                                     |                | <del></del>         |   | <del></del>     |
|   |                                     | _              |                     |   |                 |
|   |                                     |                |                     |   | ····            |
|   |                                     |                | ···-                |   |                 |
|   |                                     |                |                     | •                                       |                 |
|   |                                     |                |                     |   |                 |
| 74.11   |                                     | <del></del>    |                     | <del></del> -                           |                 |
|   | •                                   |                |                     | ··· .                                   |                 |
|   |                                     |                |                     |   |                 |
|   | •-                                  |                |                     |   |                 |
|   |                                     |                | <u> </u>            |   |                 |
|   |                                     |                |                     |   |                 |
|   | **                                  | ,              |                     |   |                 |
|   |                                     |                | <del></del>         | <del></del>                             | <u>.</u>        |
|   |                                     |                |                     |   |                 |
|   |                                     |                |                     |   | <del></del>     |
|   | <del></del>                         |                | ·                   | - · · · · · · · · · · · · · · · · · · · |                 |
|   |                                     |                |                     |   |                 |
|   |                                     |                |                     |   |                 |
|   |                                     |                |                     |   |                 |
| F. If an amendment provides for an exch   | ange, reclassifica                  | tion, or cance | llation of issue    | d shares,                               |                 |
| provisions for implementing the amer<br>(if not applicable, indicate N/A)             | <u>adment if not con</u>            | tained in the  | <u>amendment it</u> | <u>self:</u>                            |                 |
| N/A   |                                     |                |                     |   |                 |
|   |                                     | <del></del>    | <del></del>         |   |                 |
|   |                                     |                |                     |   |                 |
|   | -                                   |                |                     |   | <del></del>     |
|   |                                     | 7              | <del>-</del>        |   |                 |
|   |                                     |                |                     |   |                 |
|   |                                     |                |                     |   | i               |
|   | ·                                   | <u>.=</u>      |                     |   | ···· <u>-</u> - |
|   |                                     | <u> </u>       |                     |   |                 |
|   |                                     |                |                     |   |                 |
|   | <u>-</u> .                          |                |                     |   | <del></del>     |
|   |                                     |                |                     |   |                 |

| The date of each amendment(s) a date this document was signed.                  | doption:, if other than t   |
|---|---|
| Effective date if applicable:   |   |
|   | (no more than 90 days after amendment file date)  |
| <b>Note:</b> If the date inserted in this bedocument's effective date on the Do | lock does not meet the applicable statutory filing requirements, this date will not be listed as tepartment of State's records.   |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )  |
| ☐ The amendment(s) was/were addaction was not required.                         | opted by the incorporators, or board of directors without shareholder action and shareholder  |
| The amendment(s) was/were add<br>by the shareholders was/were st                | opted by the shareholders. The number of votes cast for the amendment(s) officient for approval.  |
| must be separately provided for   | oroved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):  for the amendment(s) was/were sufficient for approval |
| by  | (voting group)  |
|   | (voting group)  |
| 10/15/2021<br>Dated<br>Signature  |   |
| (By a d<br>selecte  | irector, president or other officer – if directors or officers have not been d, by an incorporator – if in the hands of a receiver, trustee, or other court ted fiduciary by that fiduciary)        |
|   | MIGUEL LOPEZ GARCIA   |
|   | (Typed or printed name of person signing)   |
|   | PRESIDENT   |
|   | (Title of person signing)   |