

**Electronic Articles of Incorporation  
For**

P21000060554  
FILED  
June 29, 2021  
Sec. Of State  
tscott

TALK KASH ENTERTAINMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TALK KASH ENTERTAINMENT INC

**Article II**

The principal place of business address:

1730 NW 27TH AVE  
FT. LAUDERDALE, FL. 33311

The mailing address of the corporation is:

80 COMMODORE DRIVE  
APT.421  
PLANTATION, FL. US 33325

**Article III**

The purpose for which this corporation is organized is:

THIS IS A BUSINESS THAT SPECIALIZES IN VISUAL ARTS THROUGH ENTERTAINMENT WITH EXPRESSION IN MUSIC, ART, APPAREL AND ANY OTHER FORMS OF VISUAL ARTS. WE ARE NOT LIMITED TO BUT MORE GENERAL IN OUR COMPANY MISSION STATEMENT.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

NORRIS L SMITH JR.  
1730 NW 27TH AVE  
33311, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NORRIS SMITH JR.

## **Article VI**

The name and address of the incorporator is:

NORRIS SMITH JR.  
1730 NW 27TH AVE  
APT.421  
FT. LAUDERDALE, FL 33311

Electronic Signature of Incorporator: NORRIS SMITH JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NORRIS J SMITH JR.  
1730 NW 27TH AVE  
FT. LAUDERDALE, FL. 33311

## **Article VIII**

The effective date for this corporation shall be:

07/01/2021