06/28/2021

14.1

(FAX)

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H210002519043)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

|                | To: |                              |   |                 |                 |       |
|----------------|-----|------------------------------|---|-----------------|-----------------|-------|
| 3:54           |     | Division of Co<br>Fax Number | rporations<br>: (850)617-6380   | P.C.            | 2021            |       |
| 2021 JUN 28 PH | ann | ual report maili             | : CONSTRUCTION & ENGINEERING SCHOOL INC. : 120170000070 : (305)226-8727 : (305)226-8767  s for this business entity to be used for future ngs. Enter only one email address please.** | AHASSEE FLONIDA | JUN 28 AH 8: 45 | FILED |
|                | Ema | il Address:                  |   |                 |                 |       |

## COR AMND/RESTATE/CORRECT OR O/D RESIGN ADAS AUTOGLASS INC

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 01      |
| Estimated Charge      | \$35.00 |

JUN 2 9 2021

S. PRATHER

Electronic Filing Menu

Corporate Filing Menu

Help

TO: Amendment Section

## **COVER LETTER**

| Division of Con         | porations                                   |  |  |  |
|-------------------------|---|--|--|--|
| NAME OF CORPO           | RATION: ADAS AUTOGLA                        | ASS INC  |  |  |
| DOCUMENT NUM            | BER: P21000059879                           | <u></u>  |  |  |
| The enclosed Articles   | of Amendment and fee are su                 | abmitted for filing.   |  |  |
| Please return all corre | espondence concerning this ma               | atter to the following:  |  |  |
|                         | LUCIA ESTRELLA                              |  |  |  |
|                         |   | Name of Contact Person   | n .  |  |
|                         | CONSTRUCTION & ENGI                         | NEERING SCHOOL   |  |  |
|                         |   | Firm/ Company  |  |  |
|                         | 8300 WEST FLAGLER ST                        |  |  |  |
|                         |   | Address  |  |  |
|                         | MIAMI, FL 33144                             |  |  |  |
|                         |   | City/ State and Zip Code   | <del></del>  |  |
|                         | RUTHLEDESMA@BELLS                           | OUTH.NET   |  |  |
|                         | E-mail address: (to be u                    | sed for future annual report                                       | notification)  |  |
| For further information | on concerning this matter, plea             | se call:   |  |  |
| RUTH LEDESMA            |   | at (305  | 226-8727   |  |
| Name                    | of Contact Person                           | Area Co  | de & Daytime Telephone Number  |  |
| Enclosed is a check fo  | or the following amount made                | payable to the Florida Depa  | artment of State;  |  |
| \$35 Filing Fee         | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Malling Address         |   |  | Address  |  |
|                         | endment Section                             |  | ment Section   |  |
|                         | ision of Corporations<br>. Box 6327         | Division of Corporations The Centre of Tallahossee                 |  |  |
|                         | ahassee, FL 32314                           | The Centre of Tallahassee 2415 N. Monroe Street, Suite 810         |  |  |
| 1411                    |   | Tallahassee, FL 32303  |  |  |

## Articles of Amendment to Articles of Incorporation of

| ADAS AUTOGLASS INC  |   |
|---|---|
| Name of Corporation as curr<br>P21000059879   | rently filed with the Florida Dept, of State)   |
|   | ber of Corporation (if known)   |
| Pursuant to the provisions of section 607.1006, Florida Statutes, 1 its Articles of Incorporation:  | this Florida Profit Corporation adopts the following amendment(s) to  |
| A. If amending name, enter the new name of the corporation ADAS AUTO GLASS INC  | a:<br>The new   |
| name must be distinguishable and contain the word "corporation, "Inc.," or Co.," or the designation "Corp," "Inc," or "Co" "chartered," "professional association," or the abbreviation "P  | " "company," or "incorporated" or the abbreviation "Corp.,"  ". A professional corporation name must contain the word |
| B. Enter new principal office address, if applicable:<br>(Principal office address <u>MUST BE A STREET ADDRESS</u> )  |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  D. If amending the registered agent and/or registered office a new registered agent and/or the new registered office address of New Registered Agent |   |
| (Floride  | la street address)  |
| New Registered Office Address:  | , Florida   |
| New Registered Agent's Signature, If changing Registered Age<br>I hereby accept the appointment as registered agent. I am familia<br>Signature of New   |   |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

06/28/2021 02:25 (FAX) P.004/006

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P - President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:<br>X Change          | <u>PT</u>    | John Do  | va.         |         |
|-------------------------------|--------------|----------|-------------|---------|
| -                             |              |          |             |         |
| X Remove                      | Y            | Mike Jo  | <u>nes</u>  |         |
| X Add                         | <u>sv</u>    | Sally Sn | <u>nith</u> |         |
| Type of Action<br>(Check One) | <u>Title</u> |          | Name        | Address |
| l) Change                     |              | _        |             |         |
| Add                           |              |          |             |         |
| Remove                        |              |          |             |         |
| 2) Change                     |              | _        |             |         |
| Add                           |              |          |             |         |
| Remove 3) Change              |              | _        |             |         |
| Add                           |              |          |             |         |
| Remove                        |              |          |             |         |
| 4) Change                     |              | _        |             |         |
| Add                           |              |          |             |         |
| Remove                        |              |          |             |         |
| 5) Change                     |              | _        |             |         |
| Add                           |              | _        |             |         |
| Remove                        |              |          |             |         |
| の Change                      |              |          |             |         |
| Add                           |              | _        |             |         |
| Remove                        |              |          |             |         |
| 1/mm.10                       |              |          |             |         |

|  | sheets, if necessary                                     | rticles, enter cha<br>v). (Be specific)  | <del></del>                                |   |              |
|--|--|--|--|---|--------------|
|  |  |  |  | <del></del>                             |              |
|  |  | <u>.                                </u> | <u> </u>                                   |   |              |
|  |  |  |  |   |              |
| - ****   |  | • •                                      |  |   |              |
|  |  | ,  |  |   |              |
|  | <del></del>  |  |  |   |              |
|  |  |  | <del></del>                                |   | <u></u>      |
|  |  |  |  |   |              |
|  |  |  |  |   |              |
|  |  | <u> </u>                                 |  |   | <del>-</del> |
| <del></del>                                    |  |  |  |   |              |
|  |  |  |  | ·····                                   |              |
| _  |  |  |  |   |              |
| <u>,                                      </u> |  |  |  |   |              |
|  |  |  |  | -                                       | <del></del>  |
|  | <del></del>  | <del></del>                              | <del></del>                                | <u> </u>                                | <del>-</del> |
|  |  | ····                                     |  | ·                                       |              |
|  |  |  | <u></u>                                    |   |              |
|  |  |  |  |   | <del></del>  |
|  |  |  |  |   |              |
| provisions for in                              | provides for an exaplementing the an able, indicate N/A) | mendment if not c                        | cation, or cancelia<br>contained in the an | tion of issued shar<br>tendment itself; | <b>CS.</b>   |
| provisions for in<br>(if not applica           | iplementing the ar                                       | mendment if not c                        | cation, or cancelia<br>contained in the an | tion of issued shar<br>tendment itself: | <b></b>      |
| provisions for in<br>(if not applica           | iplementing the ar                                       | mendment if not c                        | cation, or cancelia<br>contained in the an | tion of issued shar<br>tendment itself: | <b></b>      |
| provisions for in<br>(if not applica           | iplementing the ar                                       | mendment if not c                        | cation, or cancelia                        | tion of issued shar<br>tendment itself; | <b>CS.</b>   |
| provisions for in<br>(if not applica           | iplementing the ar                                       | mendment if not c                        | cation, or cancelia                        | tion of issued shar<br>tendment itself: | <b>65.</b>   |
| provisions for in                              | iplementing the ar                                       | mendment if not c                        | cation, or cancelia                        | tion of issued shar<br>tendment itself: | <b>55.</b>   |
| provisions for in<br>(if not applica           | iplementing the ar                                       | mendment if not c                        | cation, or cancelia                        | tion of issued shar<br>tendment itself: |              |

| 06/  | 28/2021   |   |
|--|---|---|
| The date of each amendment(s) adoption:  |   | , if other than the   |
| date this document was signed.   |   |   |
| 06/28/2021   |   |   |
| Effective date if applicable:  | (no more than 90 days after amendment file date)                                    | <del></del>   |
|  | (no more man 20 auya ujar umemamen juo uute)  |   |
| Note: If the date inserted in this block does not document's effective date on the Department of S | meet the applicable statutory filing requirements, this date will netate's records. | ot be listed as the   |
| Adoption of Amendment(s) (CHF  | CK ONE)   |   |
| ■ The amendment(s) was/were adopted by the ir action was not required.                             | ecorporators, or board of directors without shareholder action and ab               | ureholder   |
| ☐ The amendment(s) was/were adopted by the st<br>by the shareholders was/were sufficient for ap    | nareholders. The number of votes cast for the amendment(s) proval.                  | 2021 JUN 28   |
| The amendment(s) was/were approved by the  | shareholders through voting groups. The following statement                         | <u> </u>  |
|  | roup entitled to vote separately on the amendment(s):                               | FIL<br>AHASS  |
|  | some summer of several activities and amount (2).                                   | - \$355<br>- 53<br>- 12<br>- 12<br>- 12<br>- 12<br>- 12<br>- 12<br>- 12<br>- 12 |
| "The number of votes cast for the amend  | ment(s) was/were sufficient for approval  | ان. ص   |
|  | _   |   |
| by   | g group)  | 25 CB   |
| (voun  | у утошр)  |   |
|  |   | ¥8<br>11.<br>12.<br>14.5  |
| 06/28/2021   |   |   |
| Dated  |   |   |
|  |   |   |
| Signature  |   |   |
|  | ent or other officer - if directors or officers have not been                       |   |
| selected, by an incorp appointed fiduciary b   | porator – if in the bands of a receiver, trustee, or other court                    |   |
| appointed inducially o   | y mix mudcinty)   |   |
| SANDRA J E   | LIURI CHIQUE  |   |
| <u>(1)</u>   | yped or printed name of person signing)   |   |
| PRESIDENT  |   |   |
|  | tle of person signing)  | <u></u>   |
| `  |   |   |