

**Electronic Articles of Incorporation
For**

P21000059640
FILED
June 25, 2021
Sec. Of State
smharris

CLUTCH COMBAT PROMOTIONS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLUTCH COMBAT PROMOTIONS INCORPORATED

Article II

The principal place of business address:

2700 LAS VEGAS BLVD S.
2711
LAS VEGAS, NV. US 89109

The mailing address of the corporation is:

2700 LAS VEGAS BLVD S.
2711
LAS VEGAS, NV. US 89109

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

INCorp SERVICES, INC.
17888 67TH COURT NORTH
LOXAHATCHEE, FL. 33470

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANICE NULL

P21000059640
FILED
June 25, 2021
Sec. Of State
smharris

Article VI

The name and address of the incorporator is:

LITA B. KAUFMAN
2700 LAS VEGAS BLVD S.
2711
LAS VEGAS

Electronic Signature of Incorporator: LITA B. KAUFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LITA B KAUFMAN
2700 LAS VEGAS BLVD S.
LAS VEGAS, NV. 89109 US

Article VIII

The effective date for this corporation shall be:

06/25/2021