## P21000059381

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NECRETARY OF STATE

A. Butter

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPO          | ORATION: HAUL'N ASS. IN  | IC   |   |
|------------------------|--|--|---|
| DOCUMENT NUM           | 1BER: P21000059381   |  |   |
|                        | es of Amendment and fee are su   | bmitted for filing.  |   |
| Please return all cort | respondence concerning this ma   | tter to the following:   |   |
|                        | MATTHEW WOODARD J  | R  |   |
|                        |  | Name of Contact Person   | )   |
|                        |  | Firm/ Company  |   |
|                        | PO BOX 700722  |  |   |
|                        |  | Address  |   |
|                        | ST CLOUD, F1. 34770-0722   |  |   |
|                        |  | City/ State and Zip Code   | e   |
|                        | jluberda1979@yahoo.com   |  |   |
|                        | E-mail address: (to be us  | sed for future annual report                                     | notification)   |
| For further informati  | ion concerning this matter, pleas  | se call:   |   |
| JENNIFER LUBER         | DA   | at (   | 709-3402<br>de & Daytime Telephone Number   |
| Name                   | of Contact Person  | Area Co  | de & Daytime Telephone Number   |
| Enclosed is a check    | for the following amount made  | payable to the Florida Depa                                      | artment of State:   |
| S35 Filing Fee         | S43.75 Filing Fee & Certificate of Status  | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)      |
| Ar<br>Di<br>P.6        | ailing Address<br>nendment Section<br>vision of Corporations<br>J. Box 6327<br>Ilahassee, FL 32314 | Amend<br>Divisio<br>The Co                                       | Address Iment Section In of Corporations Entre of Tallahassee N. Monroe Street, Suite 810 |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

HAUL'N ASS, INC

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| Name   | of Corporation as currently filed with t   | he Floride Dent of State)  |
|--|--|--|
| P2100005938{   | n Curporation as currently filed with t  | ZUZI JUL 19 PM 3: 51   |
|  | (Document Number of Corporation  | (if known) SECRETARY OF STATE TALLAHASSEE, FL  |
| Pursuant to the provisions of section 607, its Articles of Incorporation:  | 1006, Florida Statutes, this <i>Florida Profi</i>  | t Corporation adopts the following amendment(s) to   |
| A. If amending name, enter the new n   | ame of the corporation:  |  |
|  | Corp," "Inc." or "Co". A professiona   | The new "incorporated" or the abbreviation "Corp.," l corporation name must contain the word |
| B. Enter new principal office address,<br>(Principal office address MUSTIBE AS   |  |  |
| C. Enter new mailing address, if apple (Mailing address MAY BE A POST)  D. If amending the registered agent an new registered agent and/or the new | OFFICE BOX)  | a, enter the name of the   |
| Name of New Registered Agent   | PO BOX 700722  |  |
|  | (Florida street address)   |  |
| New Registered Office Address:   | ST CLOUD   | , Florida 34770-0722   |
|  | (City)   | (Zip Code)   |
| New Registered Agent's Signature, if c I hereby accept the appointment 'as regist  | hanging Registered Agent: ered agent. I am familiar with and accept the figure of New Registered Age |  |
| Check if applicable  | /  |  |

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>       | John Doe  | 2                     |                     |
|-------------------------------|-----------------|-----------|-----------------------|---------------------|
| X Remove                      | $\underline{V}$ | Mike Jon  | n <u>es</u>           |                     |
| X Add                         | <u>sv</u>       | Sally Sm  | <u>ith</u>            |                     |
| Type of Action<br>(Check One) | <u>Title</u>    |           | Name                  | <u>Addres</u> s     |
| 1) X Change                   | Р               |           | MATTHEW J WOODARD JR. | 716 MISSISSIPPI AVE |
| Add                           |                 |           |                       | ST CLOUD, FL 34769  |
| Remove                        |                 |           |                       |                     |
| 2) Change                     |                 | <u> </u>  |                       | <del></del>         |
| Add                           |                 |           |                       |                     |
| Remove 3 ) Change             |                 | <u></u> . | <u> </u>              |                     |
| Add                           |                 |           |                       |                     |
| Remove                        |                 |           |                       |                     |
| 4) Change                     |                 |           |                       |                     |
| Add                           |                 |           |                       |                     |
| Remove                        |                 |           |                       |                     |
| 5) Change                     |                 |           |                       |                     |
| Add                           |                 |           |                       |                     |
| Remove                        |                 |           |                       |                     |
| რ) Change                     |                 |           |                       |                     |
| Add                           |                 |           |                       |                     |
| Remove                        |                 |           |                       |                     |

| NAME WAS SPEE      | eets, if necessary). (Be specific) LED WRONG ON THE ORIGINAL DOCUMENTS       |
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| If an amendment pr | rovides for an exchange, reclassification, or cancellation of issued shares, |
|                    | lementing the amendment if not contained in the amendment itself:            |
| tif not applicable | io, module 1777  |
| (if not applicable |  |
| if not applicable  |  |
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| The date of each amendment(s) add  | 6/24/2021<br>option:  | , if other than the   |
|--|---|---|
| date this document was signed.   |   |   |
| Effective date <u>if applicable:</u>                                       |   |   |
| •  | (no more than 90 days afte  | r amendment file date)  |
| Note: If the date inserted in this blodocument's effective date on the Dep | ck does not meet the applicable statu<br>artment of State's records.            | tory filing requirements, this date will not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  |   |
| The amendment(s) was/were adopted action was not required.                 | ted by the incorporators, or board of d   | rectors without shareholder action and shareholder            |
| ☐ The amendment(s) was/were adop<br>by the shareholders was/were suff      | ted by the shareholders. The number of icient for approval.                     | of votes east for the amendment(s)                            |
| ☐ The amendment(s) was/were appromust he separately provided for e         | oved by the shareholders through voting ach voting group entitled to vote separ | g groups. The following statement ately on the amendment(s):  |
| "The number of votes cast for  | or the amendment(s) was/were sufficie   | nt for approval   |
| by   | (voting group)  | <u>,</u> **   |
|  | (voting group)  | <del></del>   |
| Dated  | 3-202   |   |
| Signature  | attent wooded   |   |
| (By á dir  | etor, president or other officer - if dire                                      | ectors or officers have not been                              |
| scleded,<br>appointed  | by an incorporator – if in the hands of I fiduciary by that fiduciary)          | a receiver, Irustee, or other court  •                        |
| -  | Mathew T Was  | rson signing)   |
|  | President   |   |
| _  | (Title of person signing)   |   |