

# **Electronic Articles of Incorporation For**

P21000057550  
FILED  
June 18, 2021  
Sec. Of State  
jafason

KAIZEN2020, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

KAIZEN2020, INC

## **Article II**

The principal place of business address:

8141 MADISON LAKES CIRCLE S  
COOPER CITY, FL. US 333284521

The mailing address of the corporation is:

8141 MADISON LAKES CIRCLE S  
COOPER CITY, FL. US 333284521

## **Article III**

The purpose for which this corporation is organized is:

THIS CORPORATION MAY ENGAGE IN ANY AND ALL LAWFUL BUSINESS PERMITTED UNDER THE LAWS OF THIS STATE, THESE ACTIVITIES MAY INCLUDE, BUT ARE NOT LIMITED TO THE OPERATION OF THE FOLLOWING -: CONSULTING SERVICES.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

PAUL F MATTHEWS  
8141 MADISON LAKES CIRCLE S  
COOPER CITY, FL. 333284521

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL F MATTHEWS

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## **Article VI**

The name and address of the incorporator is:

ANNMARIE C BELANGER  
P O BOX 245872

PEMBROKE PINES

Electronic Signature of Incorporator: ANMARIE C BELANGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,ST  
PAUL F MATTHEWS  
8141 MADISON LAKES CIRCLE S  
COOPER CITY, FL. 333284521 US

## **Article VIII**

The effective date for this corporation shall be:

06/15/2021