# P21000056848

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#### **COVER LETTER**

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: Charlotte	Premium Electric Inc.	
DOCUMENT NUMBER: P210000;	· · · · · · · · · · · · · · · · · · ·	
The enclosed Articles of Amendment and fee are sub	mitted for filing.	
Please return all correspondence concerning this matt	er to the following:	
Jackie	Rojas - Quinones Name of Contact Person	
ACCOUNT,	HG & BEYOND LLC Firm Company	
7121	N. Habana Ave.	
Tar	Npa JL 33414  Oty/ State and Zip Code	
E-mail address: (to be use	tink an abeyond @gmai). consider future annual report notification)	
For further information concerning this matter, please	e call:	
Jauge Rojas - Quinones Name of Contact Person	at ( <u>813</u> ) <u>998 - 98 00</u> Area Code & Daytime Telephone Number	
Enclosed is a check for the following amount made p	ayable to the Florida Department of State:	
S35 Filing Fee S43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certified Copy (Additional copy is enclosed)	
Mailing Address	Street Address	
Amendment Section Division of Corporations	Amendment Section Division of Corporations	
P.O. Box 6327	The Centre of Tallahassee	
Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810	

Tallahassee, FL 32303



2021 EOV 29 PH 12: 31

## FLORIDA DEPARTMENT OF STATE Division of Corporations

November 12, 2021

JACKIE ROJAS-QUINONES ACCOUNTING & BEYOND LLC 7121 N. HABANA AVE TAMPA, FL 33614 US

SUBJECT: CHARLOTTE PREMIUM ELECTRIC INC

Ref. Number: P21000056848

We have received your document for CHARLOTTE PREMIUM ELECTRIC INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to nonprofit statutes (chapter 617, Florida Statutes). As the entity was originally filed as a corporation for profit, this document should be filed pursuant to chapter 607, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6823.

Annette Ramsey OPS

Letter Number: 021A00027541

www.sunbiz.org

### Articles of Amendment

### Articles of Incorporation

FILED

(Document Number of Corporation (if known)

nt(s) to

A. If amending name, enter the new name of the corpora			Thenew
name must be distinguishable and contain the word "corporat "Inc.," or Co.," or the designation "Corp." "Inc," or " "chartered." "professional association." or the abbreviation	Co". A professional coi	orporated" or the abb rporation name must	reviation "Corp" contain the word
B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>			
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)			
D. If amending the registered agent and/or registered off new registered agent and/or the new registered office	ice address in Florida, ei address:	nter the name of the	
Name of New Registered Agent			
	lorida street address)		
New Registered Office Address:		Florida_	
	(City)		(Zip Code)
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am for	d Agent: amiliar with and accept th	e obligations of the pe	osition.
	amiliar with and accept th of New Registered Agent. i	~	the p

Check if applicable

 $<sup>\</sup>square$  The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e). F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President: V = Vice President: T = Treasurer; S = Secretary: D = Director: TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change	<u>PT</u>	John Do	<u>e</u>	
X Remove	$\underline{\mathbf{V}}$	Mike Jo	nes	
X Add	<u>sv</u>	Sally Sn	<u>nith</u>	
Type of Action (Check One)	<u>Title</u>		Name	<u>Addres</u> s
1) Change	P	<del></del>	Abel Surrez	2301 Basin St.
X_ Add				Port Charlotte, FL 33952
Remove				15424 Luka Bella Vistr, D
2) Change	_D_	_	Fausto R. Rodriguez	Tampa, Fr 331025
<b>_X</b> _ Add			Ť	
Remove Change		_		
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Remove				
4) Change		_		
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51 Change		_		
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6) Change		_		
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		, if other than the
The date of each amendment(s) ad date this document was signed.		, if other than the
Effective date i <u>f applicable</u> :	10/28/21	
	(no more than 90 days after amend	lment file date)
Note: If the date inserted in this bl document's effective date on the Dep	ock does not meet the applicable statutory fill partment of State's records.	ng requirements, this date will not be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adopaction was not required.	nted by the incorporators, or board of directors	without shareholder action and shareholder
☐ The amendment(s) was/were adop by the shareholders was/were suf	nted by the shareholders. The number of votes ficient for approval.	cast for the amendment(s)
☐ The amendment(s) was/were approvided for a	roved by the shareholders through voting group each voting group entitled to vote separately on	s. The following statement i the amendment(s):
"The number of votes east f	or the amendment(s) was/were sufficient for ap	pproval
by	(voting group)	
	(voting group)	
selected	2021  About Sector, president or other officer – if directors of the bands of a received fiduciary by that fiduciary)	r officers have not been ver, trustee, or other court
	Abel Sucrez (Typed or printed name of person si	gning)
	Prasident (Title of person signing)	