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Letter Number: 721A00022029

FLORIDA DEPARTMENT OF STATE Division of Corporations

September 13, 2021

SHANNON DAVID BOND BOND HOME REPAIRS AND INSTALLATION 9547 NW 38TH PLACE SUNRISE, FL 33351 US

SUBJECT: BOND HOME REPAIRS AND INSTALLATION, INC.

Ref. Number: P21000056831

We have received your document for BOND HOME REPAIRS AND INSTALLATION, INC., however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$43.75.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6823.

Annette Ramsey OPS

www.sunbiz.org

COVER LETTER

TO: Amendment Section Division of Corporations

2021 AUG 3 1 PM 12: 38

| NAME OF CORPO | ORATION: Bond Home Repai | rs and Installation, Inc. | · | | | | |
|--|---|--|--|--|--|--|--|
| DOCUMENT NUN | 1BER: P21000056831 | | | | | | |
| | es of Amendment and fee are su | ibmitted for filing. | | | | | |
| Please return all corr | respondence concerning this ma | uter to the following: | | | | | |
| | Shannon David Bond | | | | | | |
| | Name of Contact Person | | | | | | |
| | Bond Home Repairs and Installation, Inc. | | | | | | |
| | <u> </u> | Firm/ Company | | | | | |
| | 9547 NW 38th Place | | | | | | |
| | Address | | | | | | |
| | Sunrise, FL 33351 | | | | | | |
| | | City/ State and Zip Cod | e | | | | |
| | bondshannond7@gmail.com | | | | | | |
| | • • | sed for future annual report | notification) | | | | |
| For further informati | on concerning this matter, plea- | se call: | | | | | |
| Shannon David Bon | d | 954 | 816-1141 | | | | |
| Name | of Contact Person | at (954) 816-1141 Area Code & Daytime Telephone Number | | | | | |
| Enclosed is a check t | for the following amount made | payable to the Florida Dep | artment of State: | | | | |
| S35 Filing Fee | ■\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | | |
| Mailing Address Amendment Section Division of Corporations | | Street Address Amendment Section Division of Corporations | | | | | |
| | D. Box 6327 | The Centre of Tallahassee | | | | | |
| Ta | Hahassee, FL 32314 | 2415 N. Monroe Street, Suite 810 | | | | | |

Tallahassee, FL 32303

Articles of Amendment to of

2015EP 29 M 9: 21 Articles of Incorporation Bond Home Repairs and Installation, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) P21000056831 (Document Number of Corporation (if known) Pursuant to the provisions of section 607,1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.." "Inc.," or Co.," or the designation "Corp." "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address:

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Add

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John De | <u>oe</u> | |
|----------------------------|--------------|----------|--------------------|--------------------|
| X Remove | <u>V</u> | Mike Jo | nes | |
| X Add | <u>sv</u> | Sally Sn | <u>nith</u> | |
| Type of Action (Check One) | <u>Title</u> | | <u>Name</u> | <u>Addres</u> s |
| 1) Change | PDCE | O — | Shannon David Bond | 9547 NW 38th Place |
| X Add | | | | Sunrise, FI 33351 |
| Remove | | | | |
| 2) Change | | _ | | |
| Add | | | | |
| Remove Change | | | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
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| (if not ap | plicable, indicate N/ | 1) | or contained in | the amendanci | ic reserra | |
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| The date of each according (4) | 06/16/2021 | • | |
|--|--|---|--------------------------|
| date this document was signed. | adoption: | | , if other than the |
| | 5/16/2021 | | |
| Effective date if applicable: | | | |
| | (no more than 90 | days after amendment file date) | |
| Note: If the date inserted in this document's effective date on the | block does not meet the application block does not meet the application block does not be block does not be applicated as the application block does not meet the application block does not blo | ble statutory filing requirements, this date w | ill not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | | |
| ☐ The amendment(s) was/were a action was not required. | dopted by the incorporators, or bo | pard of directors without shareholder action ar | nd shareholder |
| ☐ The amendment(s) was/were a by the shareholders was/were | dopted by the shareholders. The range sufficient for approval. | number of votes cast for the amendment(s) | |
| ☐ The amendment(s) was/were a must be separately provided for | pproved by the shareholders throu or each voting group entitled to vo | igh voting groups. The following statement of separately on the amendment(s): | |
| "The number of votes ca | st for the amendment(s) was/were | sufficient for approval | |
| by 100% of the Boaard | | ** | |
| | (voting group) | - | |
| 06/16/202 Dated | 21 | _ | |
| Signature | / // | | |
| select | director, president or other officer led, by an incorporator – if in the h nted fiduciary by that fiduciary) | r if directors or officers have not been hands of a receiver, trustee, or other court | |
| | Shannon David Bond | | |
| | (Typed or printed na | me of person signing) | |
| | President and CEO | | |
| | (Title of person signi | ing) | |