

**Electronic Articles of Incorporation  
For**

P21000056508  
FILED  
June 16, 2021  
Sec. Of State  
smharris

MENTU PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
MENTU PROJECT INC.

**Article II**

The principal place of business address:  
20100 W COUNTRY CLUB DR  
1007  
AVENTURA, FL. 33180

The mailing address of the corporation is:  
20100 W COUNTRY CLUB DR  
1007  
AVENTURA, FL. 33180

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
100

**Article V**

The name and Florida street address of the registered agent is:  
JOHANNA C MORALES ESTRADA  
20100 W COUNTRY CLUB DR  
1007  
AVENTURA, FL 33180, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHANNA MORALES ESTRADA C

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## Article VI

The name and address of the incorporator is:

JOHANNA C MORALES ESTRADA  
20100 W COUNTRY CLUB DR  
1007  
AVENTURA, FL 33180

Electronic Signature of Incorporator: JOHANNA C MORALES ESTRADA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The effective date for this corporation shall be:

06/15/2021