Pa100055737

| (Requestor's Name) |
|---|
| (Äddress) |
| (Äddress) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer |
| DECEIVED |

Office Use Only



SECINATIARY OF STATE

ALL ALIANSEE, FL

CS/15/29-01004-

M(

COVER LETTER

| TO: Amendment Se Division of Co | | |
|------------------------------------|---|------------------------------------|
| NAME OF CORPO | ORATION: MINERAL POOLS INC. | |
| DOCUMENT NUM | P21000055737 | |
| The enclosed Article | es of Amendment and fee are submitted for filing. | |
| Please return all cor | respondence concerning this matter to the following: | |
| | Luca Di Nunzio | |
| | Name of Contact Person | |
| | Dorcey Law Firm, PLC | |
| | Firm/ Company | |
| | | |
| | | |
| | Fort Myers, FL 33966 | |
| | City/ State and Zip Code | |
| | support@dlfregisteredagent.com | % S |
| | E-mail address: (to be used for future annual report notification) | ECR TAL |
| For further informat | ion concerning this matter, please call: | SECRETARY OF STATE TALLAHASSEE, FL |
| Luca Di Nunzio | at (²³⁹) 418-0169 | 388 |
| Nam | e of Contact Person Area Code & Daytime Telephone Number | |
| Enclosed is a check | for the following amount made payable to the Florida Department of State: | FATE |
| ■ \$35 Filing Fee | ☐\$43.75 Filing Fee & ☐\$43.75 Filing Fee & ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy | |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section **Division of Corporations** The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 MECENVE NAY . 1 2013 Tallahassee, FL 32303

is enclosed)

15 PH 17: 52

Articles of Amendment Articles of Incorporation of

| MINERAL POOLS INC. | | | | |
|--|--|---------------------------------------|----------------------------|----------------|
| (<u>Name</u> | of Corporation as currently | y filed with the Florida De | pt. of State) | |
| P21000055737 | | | | |
| | (Document Number of | Corporation (if known) | | |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | .1006, Florida Statutes, this A | Florida Profit Corporation | adopts the following amend | lment(s) t |
| A. If amending name, enter the new n | ame of the corporation: | | | |
| | | | The) | 1211 |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "C" chartered," "professional association," | ${\it Corp.}$ " ${\it Inc.}$ " ${\it or}$ " ${\it Co.}$ ". ${\it A}$ | | " or the abbreviation "Cor | p., " |
| B. Enter new principal office address, | | 12:27 2 | | _ |
| (Principal office address <u>MUST BE A S</u> | TREET ADDRESS) | | | |
| | | | | _ |
| | | | | _ |
| C. Enter new mailing address, if appl | | | | |
| (Mailing address <u>MAY BE A POST</u> | <u>OFFICE BOX</u>) | - | | _ |
| | | <u> </u> | | _ |
| | | | | _ |
| D. If amending the registered agent ar | whor registered office addr | ess in Florida, anter the n | ame of the | |
| new registered agent and/or the ne | | | anie of the | |
| Name of New Registered Agent | DLF Registered Agent Ser | vice, LLC | <u>v</u> | 2(|
| Name by New Negmered Agen | 10181 Six Mile Cypress Pk | wy Ste C | TAI | 2023 HAY 1 |
| | (Florida stre | · · · · · · · · · · · · · · · · · · · | | ĀΥ |
| V D ' LOG LOG LIL | Fort Myers | | Florida 33966 | 2 |
| New Registered Office Address: | | (Ciţy) | | - - |
| | | | | <u>~</u> |
| | | | FA | 5. 5. |
| New Registered Agent's Signature, if c I hereby accept the appointment as regis. | hanging Registered Agent: | with and account the obligation | nue of the pacition | ~ |
| Thereby decept the appointment as regis. | icrea agem. Tam jamina n | and accept the bongain | nts of the position. | |
| /s/ Mi | chael A. Scott | | | |
| | Signature of New Re | egistered Agent, if changing | | |
| Check if applicable | | | | |
| Circle ii applicanie | | | | |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e). F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | | |
|----------------------------|--------------|--------------|-----------------|---------------------------------------|
| X Remove | <u>v</u> | Mike Jones | | |
| X Add | <u>sv</u> | Sally Smith | | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | |
| 1) Change | | | | <u> </u> |
| Add | | | | |
| Remove | | | | |
| 2) Change | | | | |
| Add | | | | |
| Remove Change | | | | |
| Add | | | | 2023 HAY SECRETALLA |
| Remove | | | | 2961 |
| 4) Change | | | | RY OF STATE |
| Add | | | | PM 12: 52 OF STATE SSEE, FL |
| Remove | | | | ————————————————————————————————————— |
| 5) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | - | | |
| Add | | | | |
| Remove | | | | |

| stach additional sheets, if necessary). | (Be specific) | | |
|--|--|---------------|------------|
| | | | - |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | • |
| | | - | - |
| | | | • |
| | | | |
| - | | | |
| | | | - |
| | | | |
| | | | • |
| | | - | - |
| | | | _ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | • |
| | | | |
| an amendment provides for an excl | hange, reclassification, or cancellation of issued shares, | | |
| provisions for implementing the ame (if not applicable, indicate N/A) | endment if not contained in the amendment itself: | | |
| (y noi applicable, maicale N/A) | | T SEC | 2023 MA |
| | | <u>A</u> | - <u>-</u> |
| | | L N N | 7 |
| | | <u> </u> | S |
| | | | 0 |
| | | | PH 12: 52 |
| | | TA: | C/I |
| | | TARY OF STATE | .∾ |
| | | | |
| . <u></u> | <u> </u> | _ | - |
| | | | - |

| The date of each amendment date this document was signed | t(s) adoption: | , if other than the |
|--|--|------------------------|
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| | this block does not meet the applicable statutory filing requirements, this date will he Department of State's records. | I not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/wer action was not required. | re adopted by the incorporators, or board of directors without shareholder action and | i shareholder |
| ☐ The amendment(s) was/wer by the shareholders was/we | re adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval. | |
| | re approved by the shareholders through voting groups. The following statement of for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes | cast for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| 4/13 Dated_ | 3/2023 | |
| .>cu | Decodings by: | |
| Signature | Michael Assad | |
| (B) | y a director, president or other officer – if directors or officers have not been lected, by an incorporator – if in the hands of a receiver, trustee, or other court oppointed fiduciary by that fiduciary) | _ |
| | Michael Assad | |
| | (Typed or printed name of person signing) | |
| | President | 202 SE |
| | (Title of person signing) | CRETARY OF STATE |