

**Electronic Articles of Incorporation  
For**

P21000055604  
FILED  
June 14, 2021  
Sec. Of State  
jafason

SOUTH FLORIDA CHARTER BOAT ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTH FLORIDA CHARTER BOAT ASSOCIATION INC.

**Article II**

The principal place of business address:

280 SW 113TH TER  
PEMBROKE PINES, FL. 33025

The mailing address of the corporation is:

280 SW 113TH TER  
PEMBROKE PINES, FL. 33025

**Article III**

The purpose for which this corporation is organized is:

SALES IN THE MARITIME INDUSTRY.

**Article IV**

The number of shares the corporation is authorized to issue is:

2000

**Article V**

The name and Florida street address of the registered agent is:

ANTHONY ESTRADA  
280 SW 113TH TER  
PEMBROKE PINES, FL. 33026

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY ESTRADA S

## **Article VI**

The name and address of the incorporator is:

ANTHONY ESTRADA  
280 SW 113TH TER

PEMBROKE PINES FL 33025

Electronic Signature of Incorporator: ANTHONY ESTRADA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
ANTHONY S ESTRADA  
280 SW 113TH TER  
PEMBROKE PINES, FL. 33025

Title: CAE  
MEIER R DOUGLAS  
2119 NORTH 46TH AVE  
HOLLYWOOD, FL. 33021

Title: ED  
BETH PEDRAJA  
10411 NW 17TH PLACE  
PEMBROKE PINES, FL. 33026

## **Article VIII**

The effective date for this corporation shall be:

06/10/2021