Electronic Articles of Incorporation For

P21000054771 FILED June 10, 2021 Sec. Of State Iskervin

ABOVE ALL PLUMBING & DRAIN CLEANING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ABOVE ALL PLUMBING & DRAIN CLEANING, INC.

Article II

The principal place of business address:

7880 SONOMA SPRINGS CIRCLE UNIT 204 LAKE WORTH, FL. 33463

The mailing address of the corporation is:

7880 SONOMA SPRINGS CIRCLE UNIT 204 LAKE WORTH, FL. 33463

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

J. DOUGHERTY LAW PARTNERS P.L.L.C. 3850 NW BOCA RATON BLVD. SUITE 4 BOCA RATON, FL. 33431

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES J. DOUGHERTY

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Article VI

The name and address of the incorporator is:

JAMES J DOUGHERTY 3850 NW BOCA RATON BOULEVARD SUITE 4 BOCA RATON, FLORIDA 33431

Electronic Signature of Incorporator: JAMES J. DOUGHERTY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTINA PSALLIDAS 7880 SONOMA SPRINGS CIRCLE UNIT 204 LAKE WORTH, FL. 33463

Title: S CHRISTINA PSALLIDAS 7880 SONOMA SPRINGS CIRCLE UNIT 204 LAKE WORTH, FL. 33463

Article VIII

The effective date for this corporation shall be:

06/10/2021