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6/8/2021

NAME: TIANA BANANA PRODUCTIONS, INC.

TYPE OF FILING: ARTICLES

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ahhie Hooge AUTHORIZATION: ABBIE/PAUL HODGE

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corpora	tion shall be:	CTIONS, INC.		
ARTICLE II PRINC			Mailing address, if different is:	
21650 OXNARD STR	EET, SUITE 350			
WOODLAND HILLS,	CA 91367			
ARTICLE III PURPO The purpose for which I	OSE ENTERTA ENTERTA	INMENT		
			<u> </u>	
···				
<u></u>				
ARTICLE IV SHAR The number of shares of	ES 10,000 stock is:	<del></del>	2 <b>6</b> : -1	
ARTICLE V INITIA	L OFFICERS AND/OR DIRECTORS			
Name and Title		_ Address:		
	21650 OXNARD STREET, SUITE 350		21650 OXNARD STREET, SUITE 350	
	WOODLAND HILLS, CA 91367		WOODLAND HILLS, CA 91367	
Name and Title: Address	TOSHIKO GOWEN - TREASURER	_ Address;	TOSHIKO GOWEN - DIRECTOR	
	21650 OXNARD STREET, SUITE 350		21650 OXNARD STREET, SUITE 350	
	WOODLAND HILLS, CA 91367		WOODLAND HILLS, CA 91367	
		_		
Name and Title:		_ Name and Title:	<del></del>	
Address		_ Address:		
		_ ,		

Name a	and Title:	Name and Title:	
Addre	ss	Address:	
	<del></del>		
ABTICLEU	BECAUTERIN ACIENT		
ARTICLE VI The name and	REGISTERED AGENT Florida street address (P.O. Box NOT accept	able) of the registered agent is:	
Name:	TOSHIKO GOWEN		
Address:	1807 ANGELA DRIVE, APT. C		
	ORLANDO, FL 32817	<del></del>	. ~~
ABTICLE UII	INCORDOR (TOR		· 13
ARTICLEVIL	INCORPORATOR		
The name and	address of the Incorporator is:		ω .
Name:	CELESTE RHINE		- A
Address:	P.O. BOX 92095	<u></u>	
	HENDERSON, NV 89009	<del></del>	
Effective date, i	EFFECTIVE DATE:  If other than the date of filing:  date is listed, the date must be specific and filing.)	(OPTIONAL) cannot be more than five busines	s days prior or 90 business
Note: If the date the document's	te inserted in this block does not meet the app effective date on the Department of State's re	licable statutory filing requirements, cords.	, this date will not be listed as
Having been no this certificate,	amed as registered agent to accept service of plant familiar with and accept the appointmen	process for the above stated corpora t as registered agent and agree to ac	ntion at the place designated in It in this capacity
	Required Signature/Registered Age	nt	6//Z/ Date
I rubiult thin J.			to the control of
document to the	ocument and affirm that the facts stated here Department of State constitutes a third degre	m are true. 1 am aware that the fa e felony as provided for in s.817.155	ise information submitted in a 5, F.S.
	leste Rhine		6/8/2021
Requ	aired Signature/Incorporator		Date