

Electronic Articles of Incorporation For

**P21000053678
FILED
June 07, 2021
Sec. Of State
smharris**

ASA US ENTERPRISES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ASA US ENTERPRISES INC

Article II

The principal place of business address:

8710 CHARLES E LIMPUS ROAD
ORLANDO, FL. 32836

The mailing address of the corporation is:

8710 CHARLES E LIMPUS ROAD
ORLANDO, FL. 32836

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SAIF U REHMAN
8710 CHARLES E LIMPUS ROAD
ORLANDO, FL. 32836

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAIF UR REHMAN

Article VI

The name and address of the incorporator is:

SAIF UR REHMAN
8710 CHARLES E LIMPUS ROAD

ORLANDO, FL.32836

Electronic Signature of Incorporator: SAIF UR REHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SAIF U REHMAN
8710 CHARLES E LIMPUS ROAD
ORLANDO, FL. 32836

Title: VP
ASAD FARUQUI
11530 CHARNOCK DR
WINDERMERE, FL. 34786

Article VIII

The effective date for this corporation shall be:

06/07/2021