

P21000053484

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

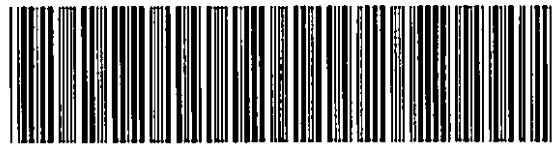
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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FILED  
21 MAY 13 PM 12:43  
TALLAHASSEE, FLORIDA

D O'KEEFE  
JUN 07 2021

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Patrick Gardner, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☒ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Grant Gardner  
Name (Printed or typed)

1731 SE 15th St. #608  
Address

Ft. Lauderdale, FL 33316-3037  
City, State & Zip

954-873-6440 or 954-494-2454  
Daytime Telephone number

Pgfires@icloud.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Patrick Gardner, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

1731 SE 15th St.

#608

Ft. Lauderdale, FL 33316-3037

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Independant contractor for servicing Fire Extinguishers, fire systems, and other fire  
prevention materials.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE IV SHARES**

The number of shares of stock is: 1

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Janice Patrick - Officer

Name and Title: Grant G Gardner - Officer

Address 1617 SE 15th St. #202

Address: 1731 SE 15th St. #608

Ft. Lauderdale, FL 33316

Ft. Lauderdale, FL 33316-3037

Name and Title: Jim Patrick - Director

Name and Title: \_\_\_\_\_

Address 1617 SE 15th St. #202

Address: \_\_\_\_\_

Ft. Lauderdale, FL 33316

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Grant G Gardner  
Address: 1731 SE 15th St. #608  
Ft. Lauderdale, FL 33316-3037

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Grant G Gardner  
Address: 1731 SE 15th St. #608  
Ft. Lauderdale, FL 33316-3037

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STATE OF FLORIDA  
TALLAHASSEE

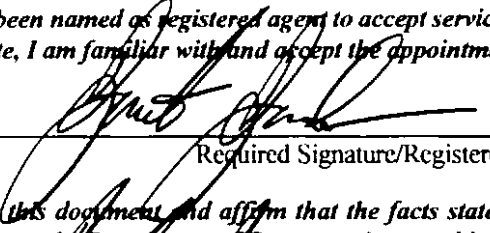
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: April 25th, 2021 (OPTIONAL.)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature/Registered Agent

May 4, 2021  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator

May 4, 2021  
Date