# **Electronic Articles of Incorporation For**

P21000052530 FILED June 03, 2021 Sec. Of State jafason

JAM HOUSE ENTERPRISES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

JAM HOUSE ENTERPRISES INC

# **Article II**

The principal place of business address:

1798 NW 40TH STREET OAKLAND PARK, FL. 33309

The mailing address of the corporation is:

1798 NW 40TH STREET OAKLAND PARK, FL. 33309

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

MARK S EPPERSON 1798 NW 40TH STREET OAKLAND PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK EPPERSON

## **Article VI**

The name and address of the incorporator is:

MARK EPPERSON 1798 NW 40TH STREET

OAKLAND PARK, FL 33309

Electronic Signature of Incorporator: MARK EPPERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARK S EPPERSON 1798 NW 40TH STREET OAKLAND PARK, FL. 33309

### **Article VIII**

The effective date for this corporation shall be:

06/02/2021

P21000052530 FILED June 03, 2021 Sec. Of State iafason