Electronic Articles of Incorporation For

P21000052278 FILED June 02, 2021 Sec. Of State jafason

ABDUL Q AHMED MD MEDICAL PROFESSIONAL SERVICE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ABDUL Q AHMED MD MEDICAL PROFESSIONAL SERVICE CORPORATION

Article II

The principal place of business address:

3091 ALATKA CT LONGWOOD, FL. 32779

The mailing address of the corporation is:

420 E STATE ROAD #434 SUITE D LONGWOOD, FL. 32750

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION IS TO ENGAGE IN THE PROFESSION OF MEDICINE AND ANY OTHER LAWFUL ACTIVITIES NOT PROHIBITED TO A CORPORATION ENGAGING IN SUCH PROFESSION BY APPLICABLE LAWS.

Article IV

The number of shares the corporation is authorized to issue is: 5000

Article V

The name and Florida street address of the registered agent is:

ABDUL Q AHMED 420 E STATE ROAD #434 SUITE D LONGWOOD, FL. 32750

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ABDUL Q AHMED

Article VI

The name and address of the incorporator is:

UMAIR S KHAN 18520 1/2 S PIONEER BLVD SUITE 205 ARTESIA, CA 90702

Electronic Signature of Incorporator: UMAIR S KHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ABDUL Q AHMED
420 E STATE ROAD #434 SUITE D
LONGWOOD, FL. 32750 US

Article VIII

The effective date for this corporation shall be:

05/29/2021

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