

**Electronic Articles of Incorporation
For**

P21000051901
FILED
June 02, 2021
Sec. Of State
jafason

CHAMPION CONCRETE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHAMPION CONCRETE, INC.

Article II

The principal place of business address:

2210 TWIN PINES CIRCLE NORTH
JACKSONVILLE, FL. US 32246

The mailing address of the corporation is:

13245 ATLANTIC BLVD., SUITE 4-398
JACKSONVILLE, FL. US 32225

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

30,000.00

Article V

The name and Florida street address of the registered agent is:

DAVID V KIMBLE
2210 TWIN PINES CIRCLE NORTH
JACKSONVILLE, FL. 32246

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID V KIMBLE

Article VI

The name and address of the incorporator is:

DAVID V KIMBLE
2210 TWIN PINES CIRCLE NORTH

JACKSONVILLE, FL 32246

Electronic Signature of Incorporator: DAVID V KIMBLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
ANTHONY L RUSSO
1310 EAST COUNTY ROAD 90
BUNNELL, FL. 32110 US

Title: VP
DAVID V KIMBLE
2210 TWIN PINES CIRCLE NORTH
JACKSONVILLE, FL. 32246 US

Article VIII

The effective date for this corporation shall be:

06/01/2021