

FILED
Apr 28, 2024
Secretary of State

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:
HOSPITALITY LEADERS JAX 2 INC.

SECOND: The document number of the corporation: P21000051347

THIRD: The date dissolution was authorized: March 14, 2024
Effective date of dissolution: April 28, 2024

FOURTH: Dissolution was approved by the shareholders in the manner required by this chapter and by Articles of Incorporation.

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in section 817.155, Florida Statutes.

Signature: SEAN GITHENS PRESIDENT

Electronic Signature of Signing Officer, Director, Incorporator or Authorized Representative

Notice of Corporate Dissolution

This notice is submitted by the dissolved corporation named below for resolution of payment of unknown claims against this corporation as provided in s. 607.1407, F.S.

Name of Corporation:

HOSPITALITY LEADERS JAX 2 INC.

Date of dissolution will be the date the dissolution is filed with the Department of State or as specified in the Articles of Dissolution.

Description of information that must be included in a claim:

DISSOLUTION WAS UNANIMOUSLY APPROVED BY THE DIRECTORS PURSUANT TO THE BY-LAWS.

Mailing address where claims can be sent:

9171 OLD CHEMONIE ROAD
TALLAHASSEE, FL 32309

A claim against the above named corporation will be barred unless a proceeding to enforce the claim is commenced within 4 years after the filing of this notice.

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in section 817.155, Florida Statutes.

Signature: SEAN GITHENS

Electronic Signature of the Person Filing