Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000284893 3)))



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To:

Division of Corporations

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: (850)617-6380

From:

Account Name : GRACE NORWICH CPA Account Number : 119990000092

: (561)844-9806 Phone

: (561)689-1131

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.**

Email Address:_

COR AMND/RESTATE/CORRECT OR O/D RESIGN BLO DRIVETHRU INC.

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|-----------------------|---------|
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: BLO DRIVETHRU | INC. | |
|-------------------------|---|---|---|
| | BER: P21000049518 | | |
| | of Amendment and fee are sub | mitted for filing. | |
| Please return all corre | spondence concerning this man | ter to the following: | |
| | BHIKHU B PATEL | | |
| | | Name of Contact Person | |
| | BLO DRIVETHRU INC. | | |
| | | Firm/ Company | |
| | 2522 S MILITARY TRAIL | | |
| | | Address | |
| | WEST PALM BEACH, FL 3 | 3415 | |
| | | City/ State and Zip Code | |
| | BPATEL886@GMAIL.COM | | |
| | E-mail address: (to be us | ed for future annual report | notification) |
| For further information | on concerning this matter, pleas | e call: | |
| ВНІКНИ В PATEL | | at (561 | 702-6864 ie & Daytime Telephone Number |
| Name | of Contact Person | Area Co | le & Daytime Telephone Number |
| Enclosed is a check for | or the following amount made | payable to the Florida Depa | artment of State: |
| S35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| An Div P.C | tilling Address nendment Section vision of Corporations D. Box 6327 Ilahassee, FL 32314 | Amend Division The C 2415 T | Address ment Section n of Corporations entre of Tallahassee V. Monroe Street, Suite 810 assee, FL 32303 |

Articles of Amendment to Articles of Incorporation of

| BLO DRIVETHRU INC . | | |
|---|--|-------------------|
| (Name o | of Corporation as currently filed with the Florida Dept. of State) | 705 |
| P21000049518 | | |
| <u></u> | (Document Number of Corporation (if known) | |
| Pursuant to the provisions of section 607. its Articles of Incorporation: | 1006, Florida Statutes, this Florida Profit Corporation adopts the fo | llowing amendiner |
| A. If amending name, enter the new na | ame of the corporation: | |
| | | The new |
| | the word "corporation," "company," or "incorporated" or the abbr Corp," "Inc," or "Co". A professional corporation name must of or the abbreviation "P.A." | |
| B. Enter new principal office address, (Principal office address <u>MUST BE A S</u> | | |
| | | |
| | | |
| C. Enter new mailing address, if apple (Mailing address MAY BE A POST) | | |
| | | |
| | | |
| D. If amending the registered agent ar new registered agent and/or the ner | nd/or registered office address in Florida, enter the name of the wregistered office address: | |
| Name of New Registered Agent | BHIKHU B PATEL | |
| Hame of New Register Canadia | 8827 COBBLESTONE POINT CIR | |
| | (Florida street address) | |
| New Registered Office Address: | BOYNTON BEACH, Florida | 3472 |
| Men Helipselen Ollade irani con- | (City) | (Zip Code) |
| | | |
| New Registered Agent's Signature, if c | changing Registered Agent: tered agent. I am familiar with and accept the obligations of the po- | sition, |
| · | BAILER | |
| | Signature of New Registered Agent, if changing | |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith. SV as an Add.

| Example: X Change | PT | <u>John Doe</u> | |
|-------------------------------|--------------|------------------|----------------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | DP | MOHAMMED A KASEM | 2522 S MILITARY TRAIL |
| Add | | | WEST PALM BEACH, FL 33415 |
| X Remove | | | |
| 2) X Change | Р | ANWAR HOSSAIN | 2522 S MILITARY TRAIL |
| Add | | | WEST PALM BEACH, FL 33415 |
| Remove 3) Change | DVP | BIKHU B PATEL | 2522 S MILITARY TRAIL |
| Add | | | WEST PALM BEACH, FL 33415 |
| X Remove | | · | |
| 4) Change | VP | BHIKHU B PATEL | 8827 Cobblestone Point Cir |
| X Add | | | BOYNTON BEACH, FL 3372 |
| Remove | | | |
| 5) Change | | | _ |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Damova | | | |

| amending or adding additional Articles, enter change(s) here: tach additional sheets, if necessary). (Be specific) | |
|--|-------------|
| and amount and only if the and all the first had | |
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| the state of the s | |
| an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: | |
| (if not applicable, indicate N/A) | |
| (y not applicable, indicate (47x) | |
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| | 07/26/2021 | | |
|--|---|----------------|----------------|
| The date of each amendment(| s) adoption: | _, if other | r than the |
| date this document was signed. | 07/00/0004 | | |
| Effective date <u>if applicable</u> : | 07/26/2021 | | |
| <u>n wppnemon</u> | (no more than 90 days after amendment file date) | 1 | - |
| | his block does not meet the applicable statutory filing requirements, this date will e Department of State's records. | not be lis | ted as the |
| Adoption of Amendment(s) | (CHECK ONE) | | |
| ☐ The amendment(s) was/were action was not required. | e adopted by the incorporators, or board of directors without shareholder action and | shareholde | n |
| The amendment(s) was/were by the shareholders was/we | e adopted by the shareholders. The number of votes cast for the amendment(s) re sufficient for approval. | | |
| must be separately provided "The number of votes | e approved by the shareholders through voting groups. The following statement of for each voting group entitled to vote separately on the amendment(s): cast for the amendment(s) was/were sufficient for approval caseman ANWAR HOSSAIN, BHIKHU B PATEL (voting group) | TALLAHASSEE, F | 2021 JUL 27 AH |
| DatedSignature | 07/26/2021 A director, president or other officer – if directors or officers have not been | | <u>0</u> |
| şel | ected, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary) | | |
| | ANWAR HOSSAIN | | |
| | (Typed or printed name of person signing) | | - |
| | DVP | | _ |
| | (Title of person signing) | | _ |

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