# **Electronic Articles of Incorporation For**

P21000049002 FILED May 24, 2021 Sec. Of State smharris

MANNING LAW, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

MANNING LAW, P.A.

### **Article II**

The principal place of business address:

4540 SOUTHSIDE BOULEVARD SUITE 202 JACKSONVILLE, FL. 32216

The mailing address of the corporation is:

4540 SOUTHSIDE BOULEVARD SUITE 202 JACKSONVILLE, FL. 32216

#### **Article III**

The purpose for which this corporation is organized is: ATTORNEY

#### **Article IV**

The number of shares the corporation is authorized to issue is:
10

#### Article V

The name and Florida street address of the registered agent is:

MARCUS B MANNING 4540 SOUTHSIDE BOULEVARD SUITE 202 JACKSONVILLE, FL. 32216

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARCUS B. MANNING

## **Article VI**

The name and address of the incorporator is:

MARCUS MANNING 4540 SOUTHSIDE BOULEVARD SUITE 202 JACKSONVILLE

Electronic Signature of Incorporator: MARCUS B. MANNING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARCUS B MANNING
4540 SOUTHSIDE BOULEVARD
JACKSONVILLE, FL. 32216

#### **Article VIII**

The effective date for this corporation shall be:

05/18/2021

P21000049002 FILED May 24, 2021 Sec. Of State smharris