

Electronic Articles of Incorporation For

P21000048250
FILED
May 21, 2021
Sec. Of State
Iskervin

MAHJIK INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MAHJIK INC

Article II

The principal place of business address:

151 NORTH NOB HILL ROAD
SUITE 339
FORT LAUDERDALE, FL. 33324

The mailing address of the corporation is:

151 NORTH NOB HILL ROAD
SUITE 339
FORT LAUDERDALE, FL. 33324

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000.00

Article V

The name and Florida street address of the registered agent is:

JASON O WEBSTER
151 NORTH NOB HILL ROAD
SUITE 339
FORT LAUDERDALE, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON WEBSTER

Article VI

The name and address of the incorporator is:

JASON WEBSTER
11024 NORTH HARMONY LAKE CIRCLE

DAVIE, FL 33324

Electronic Signature of Incorporator: JASON WEBSTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
JASON O WEBSTER
11024 NORTH HARMONY LAKE CIRCLE
DAVIE, FL. 33324

Title: VP
XAVIER A MCLEAN
100 VILLAGE LANE
WINDSOR, CT. 06095

Title: CEO
ROMARIO NARINE
780 SEAVIEW AVE, UNIT 5
BRIDGEPORT, CT. 06607

Title: VP
TAFARI TURNER
154 NORTH STREET
HAMDEN, CT. 06514

Article VIII

The effective date for this corporation shall be:

05/20/2021