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To:

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN SUNSHINE WELLNESS 888 INC

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A. RAMSEY MAY 16 2022

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## COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR           | ATION: SUNSHINE WELL  | NESS 888 INC                                 |   |
|--------------------------|---|--|---|
| DOCUMENT NUME            | BER: P21000045323   |  |   |
| The enclosed Articles    | of Amendment and fee are sub  | mitted for filing.                           |   |
| Please return all corres | spondence concerning this matt  | er to the following:                         |   |
|                          | SU JUNG LIN   |  |   |
|                          |   | Name of Contact Person                       |   |
|                          | SUNSHINE WELLNESS 888   | INC  |   |
|                          | DOTTOLOGICA TO CONTRACT OF THE PARTY OF THE | Firm/ Company                                |   |
|                          |   | 7  |   |
|                          | 706 W BOYNTON BEACH I   | Address                                      |   |
|                          |   | Youress                                      |   |
|                          | BOYNTON BEACH, FL 334   |  |   |
|                          |   | City/ State and Zip Code                     |   |
|                          | ROROLIN0929@GMAIL.CO E-mail address: (to be use   | )M<br>ed for future annual report :          | notification)   |
| For further information  | n concerning this matter, pleas   | e cali:                                      |   |
| SU JUNG LIN              |   | at (   | ie & Daytime Telephone Number   |
| <del>-</del> ·           | of Contact Person   | Area Coo                                     | ie & Daytime Telephone Number   |
|                          | or the following amount made p  |  |   |
| □ \$35 Filing Fee        | \$43.75 Filing Fee & Certificate of Status  | Cartified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                    |
| Am<br>Div<br>P.C         | iling Address tendment Section rision of Corporations b. Box 6327 lahassee, FL 32314  | Amend<br>Divisio<br>The Co<br>2415 Y         | Address ment Section n of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 |

## Articles of Amendment to Articles of Incorporation of

## FILED

2022 MAY 13 AM 10: 11

| SUNSHINE WELLNESS 888 INC  |  | <u> </u>                                    |  |                             |
|--|--|---|--|-----------------------------|
| (Name o  | f Corporation as currently   | filed with the Florid                       | la Dept; of State)                                 |                             |
| P21000045323   |  |   |  |                             |
|  | (Document Number of  | Corporation (if know                        | n)   |                             |
| Pursuant to the provisions of section 607.1 its Articles of Incorporation:   | 1006, Florida Statutes, this F                                       | lorida Profit Corpor                        | ation adopts the following                         | ng amendment(s) to          |
| A. If amending name, enter the new na  | me of the corporation:   |   |  |                             |
|  |  |   |  | _The new                    |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "C "chartered," "professional association," | orp." "Inc." or "Co". A  | ompany," or "incorpo<br>professional corpor | orated" or the abbreviate<br>ation name must conta | ion "Corp.,"<br>in the word |
| B. Enter new principal office address, (Principal office address MUST BE A ST  | if applicable:<br>TREET ADDRESS )                                    |   |  |                             |
| C. Enter new mailing address, if applia (Mailing address MAY BE A POST)  | <u>OFFICE BOX</u> )  |   |  |                             |
| D. If amending the registered agent an<br>new registered agent and/or the new  | i <u>d/or registered office addr</u><br>w registered office address: | ess in Florida, enter                       | the name of the                                    |                             |
| •  | SU JUNG LIN  |   |  |                             |
| Name of New Registered Agent   |  |   |  | <del>_</del>                |
|  | 145 S OCEAN AVE APT  |   |  | <b>-</b>                    |
|  | •  | et address/                                 | 22404  | -                           |
| New Registered Office Address:   | PALM BEACH SHORES  | (Cip.)                                      | , Florida_33404                                    | Code)                       |
|  |  | (City)                                      | (07  | . 5529                      |
| New Registered Agent's Signature, if a I hereby accept the appointment as regis  | tered agent. I am familiar w   | with and accept the ol                      |  | i.                          |

Check if applicable

<sup>■</sup> The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SY as an Add.

| Example:<br><u>X</u> Change   | <u>PT</u>  | John Doe       |                           |
|-------------------------------|------------|----------------|---------------------------|
| X Remove                      | <u>y</u>   | Mike Jones     |                           |
| <u>X</u> Add                  | <u>\$V</u> | Sally Smith    |                           |
| Type of Action<br>(Check One) | Title      | <u>Name</u>    | Address                   |
| 1) Change                     | P          | SUJUNG LIN     | 145 S OCEAN AVE APT 404   |
| Add                           |            | <del>-</del> , | PALM BCH SHORES, FL 33404 |
| X Remove                      |            |                | AAT O OOF AN ANT ART 404  |
| 2) Change                     | <u>P</u>   | SU JUNG LIN    | 145 S OCEAN AVE APT 404   |
| X Add                         |            |                | PALM BCH SHORES, FL 33404 |
| Remove 3) Change              |            |                |                           |
| Add                           |            |                |                           |
| Remove                        |            |                |                           |
| 4) Change                     |            | _              |                           |
| Add                           |            |                |                           |
| Remove                        |            |                |                           |
| 5) Change                     |            |                |                           |
| Add                           |            |                |                           |
| Remove                        |            |                | <u> </u>                  |
| 6) Change                     |            |                |                           |
| Add                           |            |                |                           |
| Remove                        |            |                |                           |

| ending or adding additional Articles, enter change(s) here: h additional sheets, if necessary). (Be specific)  Be specific and the specific and exchange, reclassification, or can amendment provides for an exchange, reclassification, or can be amendment provides for an exchange, reclassification, or can be amendment provides for an exchange, reclassification, or can be amendment provides for an exchange, reclassification, or can be amendment provides for an exchange, reclassification, or can be amendment provides for an exchange, reclassification, or can be amendment provides for an exchange, reclassification, or can be applied to the specific and the specific and the specific and the specific action and the specific and the specific action are specific action and the specific action and the specific action are specific action.   |                              |
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| in the contract of the contrac | he amendment itself:         |
| visions for implementing the amendment it not contained in t   | HE AMERICAN MERICANONIA      |
| (if not applicable, indicate N/A)  |                              |
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| The date of each amendment(s) adoption: 05/12/2022   | , if other then t  |
|--|--|
| date this document was signed.   | ,  |
| Effective date if applicable: 05/12/2022 (no more the  | nan 90 days after amendment file date)   |
| Note: If the date inserted in this block does not meet the document's effective date on the Department of State's reco | applicable statutory filing requirements, this date will not be listed as rds.                             |
| Adoption of Amendment(s) (CHECK ONE)   |  |
| The amendment(s) was/were adopted by the incorporator action was not required.   | 3, or board of directors without shareholder action and shareholder  |
| ☐ The amendment(s) was/were adopted by the shareholders by the shareholders was/were sufficient for approval.          | 3. The number of votes cast for the amendment(s)   |
| ☐ The amendment(s) was/were approved by the shareholde must be separately provided for each voting group entit.        | rs through voting groups. The following statement led to vote separately on the amendment(s):              |
| "The number of votes cast for the amendment(s) w   | as/were sufficient for approval  |
| by(voting group)   |  |
| (votnig group)   |  |
| Dated 05/12/2022   |  |
| Simo SV Tun J  | - 1 W  |
| (Pv. a director, president or oth  | er officer – if directors or officers have not been if in the hands of a receiver, trustee, or other court |
| -5u  | Jung Lin rinted name of person signing)  |
| , <del>, , , , , , , , , , , , , , , , , , </del>  | Hilled Barge of herson arkmid)   |
| PRESIDENT  |  |
| (Title of pe   | rson signing)  |

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