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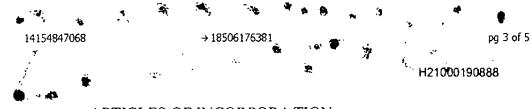
FLORIDA PROFIT/NON PROFIT CORPORATION JMH FL CORP

| Certificate of Status | 1 |
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ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

JMH FL CORP

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

13740 GRUNBERG AVE ORLANDO, FL 32827

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1,500 SHARES AT NO PAR VALUE

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

JASON M. HAND 13740 GRUNBERG AVE ORLANDO, FL 32827

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ARTICLE V INITIAL OFFICER(S)/DIRECTOR(S)

The name(s) and street address(es) and title(s) to these Articles of Incorporation is(are):

JASON M. HAND - PRESIDENT / DIRECTOR 13740 GRUNBERG AVE, ORLANDO, FL 32827

ARTICLE VI INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

JASON M. HAND 13740 GRUNBERG AVE, ORLANDO, FL 32827

| The unde | ersigned incorporator(s |) has(have) executed these Articles of In | ncorporation this |
|----------|-------------------------|---|-------------------|
| 12TH | day of _MAY | 2021 | |
| | | | |
| | jpson hand | | |
| IASON | M. HAND | | |

Signature

→ 18506176381

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CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LA WS OF THE ST ATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN THE DESIGNATING THE REGISTERED OFFICE/AGENT, IN THE STATE OF FLORIDA.

| 1. The name of the corporation is: JMH FL | CORP | |
|---|--|--|
| , | | |
| 2. The name and address of the registered agent | t and office is: | |
| JASC | ON M. HAND | |
| | Name | |
| _1374 | 0 GRUNBERG AVE | |
| | (P.O. Box or Mail Drop Box NOT Acceptable) | |
| ORL | ANDO, FL 32827 | |
| | (City / State / Zip) | |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all the statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent. | | |
| jpson hand JASON M. HAND | MAY 12, 2021 (Date) | |
| SIGNATURE | (Date) | |