

P 21000043132

Three K

Division of Corporations

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:  
Division of Corporations  
Fax Number : (850)617-6381

From:  
Account Name : THREE K FAST CARRIER SERVICES INC  
Account Number : I20180000033  
Phone : (305)805-3516  
Fax Number : (305)887-5844

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: Sahifam71@icloud.com

FLORIDA PROFIT/NON PROFIT CORPORATION  
CHS EXPRESS CORP

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
21 MAY 11 PM 1:07

2021 MAY 11 PM 2:06

(#2/0001890723)

**COVER LETTER**

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: CHS EXPRESS CORP**  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee  
 \$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy  
 \$87.50 Filing Fee, Certified Copy & Certificate of Status  
**ADDITIONAL COPY REQUIRED**

**FROM: Sahira M. Matute**  
Name (Printed or typed)

**201 NW 109TH AVE APT 110**  
Address

**MIAMI, FLORIDA 33172**  
City, State & Zip

**786-312-5852**  
Daytime Telephone number

**SAHIRAM71@ICLOUD.COM**  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

(H210001890723)

ARTICLES OF INCORPORATION  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: **CHS EXPRESS CORP**

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

**201 NW 109TH AVE APT 110**  
**MIAMI, FLORIDA 33172**

**201 NW 109TH AVE APT 110**  
**MIAMI, FLORIDA 33172**

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: \_\_\_\_\_

**ANY AND ALL LAWFUL BUSINESS**

ARTICLE IV SHARES

The number of shares of stock is: **100**

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: **SAHIRA M MATUTE, PRES**

Name and Title: **LUIS C. BIENES VEGA, VP**

Address: **201 NW 109TH AVE APT 110**  
**MIAMI, FL 33172**

Address: **201 NW 109TH AVE APT 110**  
**MIAMI, FL 33172**

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

(# 210001 890723)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Sahira M. Matute  
 Address: 201 NW 109<sup>th</sup> ave apt 110  
MIAMI FL 33172

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Sahira M. Matute  
 Address: 201 NW 109<sup>th</sup> ave apt 110  
MIAMI FL 33172

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 05-11-2021 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

(X) Sahira Matute  
 Required Signature/Registered Agent

05-11-2021  
 Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

(X) Sahira Matute  
 Required Signature/Incorporator

05-11-2021  
 Date