Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name

: CORPOLICENSE, INC

Account Number : I20050000118

: (305)774-9606

Phone Fax Number

: (305)774-9660

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

FLORIDA PROFIT/NON PROFIT CORPORATION FESTIVAL INDEPENDENCIA DE VENEZUELA CORP.

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Certificate of Status	0	
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Page Count	01	
Estimated Charge	\$70.0	00

Article I

The name of the corporation is: FESTIVAL INDEPENDENCIA DE VENEZUELA CORP.

Article II

The principal place of business address:

10580 NW 27TH ST. SUITE 101 DORAL, FL. 33172

The mailing address of the corporation is:

9800 NW 10TH TERRACE MIAMI, FL 33172

Article III

The purpose for which this corporation is:

ANY AND ALL LAWFUL BUSINESS

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

IRMA Y. GARCIA 9800 NW 10TH TERRACE MIAMI, FL. 33172

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IRMA GARCIA

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Article VI

The name and address of the incorporator is:

IRMA GARCIA 9800 NW 10TH TERRACE MIAMI, FL. 33172

Signature of Incorporator: IRMA GARCIA

I am the incorporator submitting these Articles if Incorporation and affirm that the facts stated herein are true, I am aware that false information submitted in a document to the Department of State constitutes a third degrees felina as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer and director of the corporation is:

Title: DIRECTOR IRMA GARCIA 9800 NW 10TH TERRACE MIAMI, FL. 33172

Article VIII

The effective date for this corporation shall be:

05/10/2021

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