## P2100004227

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10/04/23--01010--018 \*\*35.00

OPTION OF CORPORATION

H-14 H-14 H-14 10/04/21

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORA  | TION: The  | Nature C   | lassroom   |                |  |  |
|--|--|--|--|----------------|--|--|
| DOCUMENT NUMBEI  | R: 86-37   | 19683  | P21000042227   |                |  |  |
| The enclosed Articles of .   | -I <i>mendment</i> and fee are su  | ibmitted for filing.   |  |                |  |  |
| Please return all correspo   | ndence concerning this ma  | atter to the following:  |  |                |  |  |
|  | Rac  | the Forher   | 2.8  |                |  |  |
| _  | 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                      | Name of Contact Person   | n  |                |  |  |
|  | The  | Natice<br>Firm/Company   | Classroom  |                |  |  |
|  |  | Firm/ Company  |  |                |  |  |
| 14120 Turtle Tracks Ct.  |  |  |  |                |  |  |
|  |  | Address  |  | <b>6</b> 2     |  |  |
|  | 14120 Turtle Tracks Ct.  Address  Estero, FL 33928  City/ State and Zip Code |  |  |                |  |  |
|  |  | City/ State and Zip Cod  | le e   | 00             |  |  |
|  | thenati  | re classroom   | nagnail. com   | 2023 OCT -4    |  |  |
| <del></del>  | E-mail address: (to be u   | sed for future annual report   | notification)  | <del>-</del> 0 |  |  |
| For further information co   | oncerning this matter, plea  | se call:   |  | PH 12: 40      |  |  |
| Rechel   | Forbes   | at (_239   | 1 281 - 6614   | 0              |  |  |
| Rechel Forbes Name of Contact Person   |  | Area Co  | ode & Daytime Telephone Number   |                |  |  |
| Enclosed is a check for th   | e following amount made  | payable to the Florida Dep   | artment of State:  |                |  |  |
| <b>⊠</b> \$35 Filing Fee   | ☐\$43.75 Filing Fee & Certificate of Status                                  | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)   | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |                |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 |  |                |  |  |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| ( <u>Name</u>   | of Corporation as                        | currently filed with the Flor               | <u></u>  |             |            |
|---|--|---|--|-------------|------------|
| The   | Nature                                   | Classroom                                   | P210000  | 422         | <u>27</u>  |
|   | (Document)                               | Number of Corporation (if kno               | own)   |             |            |
| Pursuant to the provisions of section 60 its Articles of Incorporation:   | 7.1006, Florida Stat                     | utes, this Florida Profit Corpo             | oration adopts the follow                          | ing amendi  | ment(s) to |
| A. If amending name, enter the new  | name of the corpor                       | ration:                                     |  | The n       |            |
| name must be distinguishable and conta<br>"Inc.," or Co.," or the designation<br>"chartered," "professional association | "Corp." "Inc," or                        | "Co". A professional corpe                  | porated" or the abbrevia<br>oration name must cont | tion "Corp  | <b></b>    |
| B. Enter new principal office address (Principal office address MUST BE A   |  | <u> </u>                                    |  |             | _          |
|   |  |   |  | 2023        | DIVII      |
| C. Enter new mailing address, if applical (Mailing address MAY BE A POST OF   |  | <del>-</del>                                |  | 0CT         | 0 KC 1     |
|   | <u>r office box</u> )                    |   |  | - !         | - CX       |
|   |  |   |  | <del></del> | _ XX       |
|   |  |   |  | <u></u>     | 동일<br>본질   |
| D. If amending the registered agent a<br>new registered agent and/or the n  |  |   | er the name of the                                 | 01          |            |
| Name of New Registered Agen   | <u> </u>                                 |   |  |             |            |
|   |  |   |  |             |            |
|   |  | Florida street address)                     |  |             |            |
| New Registered Office Address   | :  |   | , Florida  |             | _          |
|   |  | (City)                                      | ıZiy   | o Code)     |            |
|   |  |   |  |             |            |
| New Registered Agent's Signature, if I hereby accept the appointment as regi  | changing Register<br>istered agent. I am | ed Agent:<br>familiar with and accept the o | obligations of the position                        | I.          |            |
|   |  |   |  |             |            |
|   | Signature                                | of New Registered Agent, if ch              | hanging  | - <b>-</b>  |            |
| Check if applicable  ☐ The amendment(s) is/are being filed  | pursuant to s. 607.0                     | 0120 (11) (e), F.S.                         |  |             |            |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | <u>PT</u> <u>.</u> | John Doe       |                                       |
|----------------------------|--------------------|----------------|---------------------------------------|
| X Remove                   | <u>V</u> i         | Mike Jones     |                                       |
| _X Add                     | <u>SV</u> <u>S</u> | Sally Smith    |                                       |
| Type of Action (Check One) | <u>Title</u>       | <u>Name</u>    | <u>Addres</u> s                       |
| 1) Change                  |                    | Taylor Senitza | 19223 Elston Way<br>Estero, FL 33928  |
| X Add                      |                    |                | Estero, FL 33928                      |
| Remove                     |                    |                |                                       |
| 2) Change                  |                    |                |                                       |
| Add                        |                    |                | 202<br>                               |
| Remove 3 ) Change          |                    |                | 01 VISION OF C                        |
| Add                        |                    |                | C) *                                  |
| Remove                     |                    |                | PM   PM   PM   PM   PM   PM   PM   PM |
| 4) Change                  |                    |                |                                       |
| Add                        |                    |                | ·                                     |
| Remove                     |                    |                |                                       |
| 51 Change                  |                    |                |                                       |
| Add                        |                    |                |                                       |
| Remove                     |                    |                |                                       |
| 6) Change                  |                    |                |                                       |
| Add                        |                    |                |                                       |
| Remove                     |                    |                |                                       |

| tach additional sheets, if necessary). (Be specific)                                       |   |                |
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|  | <del></del>                             | - =            |
|  | P# 12: 40                               | 7              |
| an amendment provides for an exchange, reclassification, or cancellation of issued shares, | 40                                      | 7              |
| rovisions for implementing the amendment if not contained in the amendment itself:         | _                                       | , .            |
| (if not applicable, indicate N/A)  |   |                |
|  |   | _              |
|  |   |                |
|  |   | -              |
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| The date of each amendment(s) adoption:date this document was signed.   | , if other than the   |
|---|---|
| Effective date if applicable: 10/1/202  | 3   |
| (no more than 90  | ) days after amendment file date)                                       |
| Note: If the date inserted in this block does not meet the applic document's effective date on the Department of State's records. | able statutory filing requirements, this date will not be listed as the |
| Adoption of Amendment(s) ( <u>CHECK ONE</u> )   |   |
| ★ The amendment(s) was/were adopted by the incorporators, or baction was not required.  | oard of directors without shareholder action and shareholder            |
| ☐ The amendment(s) was/were adopted by the shareholders. The by the shareholders was/were sufficient for approval.                | number of votes cast for the amendment(s)                               |
| The amendment(s) was/were approved by the shareholders thromust be separately provided for each voting group entitled to          |   |
| "The number of votes cast for the amendment(s) was/wer  | e sufficient for approval   |
| by(voting group)  | "   |
| (voting group)  |   |
| Dated 9/29/23   |   |
| Signature Ruh Ful   |   |
| (By-á dilector, president or other offic  | er – if directors or officers have not been                             |
| appointed fiduciary by that fiduciary)  | hands of a receiver, trustee, or other court                            |
| Rachel  | Tochas  |
| (Typed or printed i   | Forbes name of person signing)  |
| Presiden  | .+  |
| (Title of person sig  |   |