# **Electronic Articles of Incorporation For**

P21000041230 FILED April 29, 2021 Sec. Of State dlokeefe

BIOEARTH NATURAL HEALTH CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BIOEARTH NATURAL HEALTH CORP

# **Article II**

The principal place of business address:

1010 S OCEAN BLVD 611 POMPANO BEACH, FL. 33062

The mailing address of the corporation is:

1010 S OCEAN BLVD 611 POMPANO BEACH, FL. 33062

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 10000

## **Article V**

The name and Florida street address of the registered agent is:

JURANDIR T ALBUQUERQUE 1010 S OCEAN BLVD 611 POMPANO BEACH, FL. 33062

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JURANDIR T ALBUQUERQUE

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#### **Article VI**

The name and address of the incorporator is:

JURANDIR T ALBUQUERQUE 1010 S OCEAN BLVD 611 POMPANO BEACH, FL 33062

Electronic Signature of Incorporator: JURANDIR T ALBUQUERQUE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JURANDIR T ALBUQUERQUE
1010 S OCEAN BLVD, STE 611
POMPANO BEACH, FL. 33064 US

Title: VP VANESSA ALBUQUERQUE 1010 S OCEAN BLVD, STE 611 POMPANO BEACH, FL. 33062 US

## **Article VIII**

The effective date for this corporation shall be:

04/29/2021