

**Electronic Articles of Incorporation  
For**

P21000040024  
FILED  
April 26, 2021  
Sec. Of State  
Iskervin

NUMA X, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NUMA X, INC.

**Article II**

The principal place of business address:

5411 DOC PRICHER RD  
PLANT CITY FL, FL. UN 33565

The mailing address of the corporation is:

5411 DOC PRICHER RD  
PLANT CITY FL, FL. UN 33565

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

KENDRICK HENRY  
5411 DOC PRICHER RD  
PLANT CITY FL, FL. 33565

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KENDRICK HENRY

## **Article VI**

The name and address of the incorporator is:

KENDRICK HENRY  
5411 DOC PRICHER RD

PLANT CITY FL 33565

Electronic Signature of Incorporator: KENDRICK HENRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
KENDRICK HENRY  
5411 DOC PRICHER RD  
PLANT CITY FL, FL. 33565 UN

Title: CMO  
JASON RASHIDNIA  
1140 ORANGE TREE CIRCLE WEST UNIT B  
PALM HARBOR, FL. 34684

Title: COO  
TRAVIS YOUNG  
8618 GRANDVIEW DR  
TEMPLE TERRACE, FL. 33617

Title: CFO  
KRIT SETTHI  
12706 N 57TH STREET  
TAMPA, FL. 33617 UN

## **Article VIII**

The effective date for this corporation shall be:

04/26/2021