

**Electronic Articles of Incorporation
For**

P21000039984
FILED
April 26, 2021
Sec. Of State
dlokeefe

OCEAN PRO SERVICE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OCEAN PRO SERVICE, INC.

Article II

The principal place of business address:

3520 SW 21 ST
MIAMI, FL. US 33145

The mailing address of the corporation is:

3520 SW 21 ST
MIAMI, FL. US 33145

Article III

The purpose for which this corporation is organized is:

THIS CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS
PERMITTED UNDER THE LAWS OF THE UNITED STATES AND
THE STATE OF FLORIDA

Article IV

The number of shares the corporation is authorized to issue is:

2

Article V

The name and Florida street address of the registered agent is:

BLANCA Y SENDROS
3520 SW 21 ST
MIAMI, FL. 33145

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BLANCA Y SENDROS

Article VI

The name and address of the incorporator is:

BLANCA Y. SENDROS
3520 SW 21 ST

MIAMI, FL 33145

Electronic Signature of Incorporator: BLANCA Y. SENDROS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BLANCA Y SENDROS
3520 SW 21 ST
MIAMI, FL. 33145 US

Title: P
LILIAN A GARCIA
3520 SW 21 ST
MIAMI, FL. 33145 US

Title: VP
ELVIN D LANZA
3520 SW 21 ST
MIAMI, FL. 33145 US

Title: S
ASHLEY Y OCAMPO
10338 DYLAN ST APT.831
ORLANDO, FL. 32825 US

Article VIII

The effective date for this corporation shall be:

04/23/2021